



Monthly newsletter of the Wodonga Albury Camera Club Inc

Reg # A 0013634 L

PO Box 46 Wodonga Victoria 3690

Email: [secretary@waccfoto.com](mailto:secretary@waccfoto.com)

Web: [www.waccfoto.com](http://www.waccfoto.com)

## September 2012

**President:** David Willis      **Vice President:** Stan Best  
**Secretary:** Melinda Marengo: [secretary@waccfoto.com](mailto:secretary@waccfoto.com)  
**Treasurer:** Jill Hancock  
**Committee:** Helen Bishop, Ian Bishop, Eric Bocquet, Malcolm Godde, Brian Paatsch, Louise Peacock, Gary Pearce, Susan Zimmer, Mark Slater.  
**Editor:** Paul Temple: [camerart@yahoo.co.uk](mailto:camerart@yahoo.co.uk)

### WACC & Benalla CC Highland Games Outing 19<sup>th</sup> August

A large number of members joined in with the **Benalla Camera Club** for this outing at the Amulet Highland Games near Beechworth. The co-coordinator for the event was Brian Paatsch.

Members were requested to email in their *best 3 EDI images* prior to the September meeting for selection to go into the Challenge Shield Competition against the Benalla CC.

The best 12 images from different photographers will be judged by members at tonight's meeting.

### NEGV Entries Due Tonight

NEGV entries must be submitted by 10<sup>th</sup> October, so they are due tonight for the meeting at Shepparton on 10<sup>th</sup> November.

### Albury Show 2-4<sup>th</sup> November

Debbie Shepherd is heading up a sub-committee to organise the photographic section of the Albury show for 2012. She needs four more members for sub-committee so please assist if you are able.

### AGM 8<sup>th</sup> November

Please be aware that the AGM takes place in November prior to the GM. There have been a number of new committee members over the last couple of years, and this has been great to freshen ideas. Please consider joining the committee this year as new ideas are always welcome. Request a nomination form if you would like to join or nominate another member.

### WACC Falls Creek Weekend 23 - 25 November

This has now become a WACC trip as there has been no response from other NEGV clubs. Members from NEGV are welcome to attend though.

We have eight people listed for this trip so far, but more would make the trip more interesting.

\$80 pp for bunk room, \$105pp for a double room BYO food, drink & linen. Place your name on the sheet and leave a deposit. Full payment by end of the month.

### Dates to Remember

#### THURSDAY 13<sup>th</sup> September 2012

##### General Meeting:

7.30pm @ Panthers Sports Club.

**MY 2 PHOTOS:** On hold this month

**PRESENTER:** Charles Aitkins.

*(on issues around photographing people, and their privacy rights)*

**JUDGE:** Graham Anderson.

#### THURSDAY 27<sup>th</sup> September 2012

**Committee Meeting:** 7pm @ the Marengo Residence

#### TUESDAY 2<sup>nd</sup> October 2012

**60<sup>th</sup> Anniversary Meeting:** 7.30pm

@ the Temple Residence

#### THURSDAY 11<sup>th</sup> October 2012

##### General Meeting:

7.30pm @ Panthers Sports Club

**MY 2 PHOTOS:**

**JUDGE:** Rob Sloane



## COMPETITION NEWS

### Entries for Club Competitions

#### **Size Restrictions**

Please aware of the size restrictions for club (*and other*) competitions. **30 x 40cm**, including the matt, is the largest size for our club competition and for NEGV competitions.

Also, watch the thickness of your matted entries. 3mm is the maximum.

Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

#### **Competition Entry File Naming Convention**

e.g. Colour Prints, A Grade: **43~Title~CPA**

EDI, B Grade: **43~Title~EDIB**

#### **Club Competitions**

- \* Sep. - Entries due for 'Wonderful Albury/Wodonga' comp.
- \* Oct. - Entries due for 'Open' comp.
- \* Nov. - Entries due for 'Happiness' comp.
- \* Dec. - Entries due for 'Open' comp.
- \* Jan. - Entries due for 'Pathways' comp

#### **Other Competitions**

##### **1. Yarrawonga-Mulwala Art & Photographic Exhibition 2013**

Entry forms in by Nov. 19<sup>th</sup>. Obtain from [yarrawongaartscouncil@gmail.com](mailto:yarrawongaartscouncil@gmail.com) or phone (03)5743 1218 or mobile 0425 848 618. ask for the photographic (orange) entry form.

##### **2. Coolamon Shire Photo Competition**

Entries close Oct. 12<sup>th</sup>. Obtain entry form from [www.coolamonshire.com.au/events/capture-coolamon-shire-a-photographycompetition-93725.aspx](http://www.coolamonshire.com.au/events/capture-coolamon-shire-a-photographycompetition-93725.aspx)

##### **3. Lockhart Shire "Spirit of the Land" Photo Comp.**

Entries close Oct 1<sup>st</sup>. Obtain entry form from [www.spiritofthelandlockhart.com.au](http://www.spiritofthelandlockhart.com.au)

There are significant prizes for all of the above, so have a look at the websites for details.



#### **WACC 60<sup>th</sup> Anniversary**

Next meeting of the 60<sup>th</sup> anniversary sub-committee will be on Tuesday 2<sup>nd</sup> October.

#### **New Members**

Welcome to new members Kelly Dwyer & Rodney Bourke. We hope your time at the club is enjoyable and fruitful.

#### **Wanted - Presenters for 2012/2013**

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and book a spot on the calendar.

#### **Attendance Book.**

Please sign the attendance book for insurance purposes.

## NEGV NEWS

Next Meeting for 2012 is at Shepparton on the 10<sup>th</sup> of November (*Entries due September meeting*)

EDI now has A & B grades as for the print competitions.

Members may submit up to 2 images per section as per our own digital competition.

i.e. 1024px (max w) x 768px (max h) at 72dpi

## OUTINGS and WORKSHOPS 2012

Any suggestions for further outings or workshops should be addressed to the committee

## **EXHIBITIONS**

## **FOR SALE**

**SELL, SWAP or TRADE**

**Place your items here. Email Editor**

## **CLUB EQUIPMENT FOR LOAN**

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.

OUR SPONSORS:

