



**Monthly newsletter of the Wodonga Albury Camera Club Inc**

Reg # A 0013634 L

**PO Box 46 Wodonga Victoria 3690**

**Email: [secretary@waccfoto.com](mailto:secretary@waccfoto.com)**

**Web: [www.waccfoto.com](http://www.waccfoto.com)**

## FEBRUARY 2012

<b>President:</b>	David Willis	<b>Vice President:</b>	Stan Best
<b>Secretary:</b>	Melinda Marengo		<a href="mailto:secretary@waccfoto.com">secretary@waccfoto.com</a>
<b>Treasurer:</b>	Jill Hancock		
<b>Committee:</b>	Helen Bishop, Ian Bishop, Eric Bocquet, Malcolm Godde, Brian Paatsch, Louise Peacock, Gary Pearce, Susan Zimmer		
<b>Editor:</b>	Paul Temple		<a href="mailto:camerart@yahoo.co.uk">camerart@yahoo.co.uk</a>

### VAPS Convention 2012 May 19 - 21

LOCATION: University of Ballarat [Vic.]

**Saturday program** includes: 3 x Guest Speakers, 4 x Workshops [HDR images, Introduction to Lightroom, Hands on Image Evaluation, Portrait/Model photo shoot] and Annual Dinner and Awards.

**Sunday program** includes: 2 x Guest Speakers, BBQ lunch  
Audio visual presentations, EDPI presentations  
Morning/Afternoon teas both days  
Photographic Exhibition open both days

Early morning photo shoots [for the early risers]

**Registration fee** of \$100 includes Annual Dinner

All info can be found on the VAPS website or better have a chat to Club Members Jan or Brian Paatsch [60252117]

### NEGV AGM

The re-scheduled NEGV AGM will take place on Saturday 11<sup>th</sup> February at 2pm. Venue is the Benalla Gardens, meet at the Weary Dunlop statue outside the Benalla Arts Centre.

Two reps from each associated club are requested to attend. All members welcome.

### New Meeting Segment - My Four Photos

We have a new segment for our club meetings.

We invite members to submit 4 photos for display & discussion at a club meeting.

The 4 photos will be added to our monthly Power Point presentation, each shown separately then the 4 together on one slide for comment and discussion.

They can then be "rated" if you wish by members or just discussed to help all to analyse the 4 photos.

The four can be my: best 4, favorite 4, 4 similar photos for club to rate which is best, 4 dogs, birds, bridges, buildings, portraits, 4 of any subject, 4 photos taken with different lighting or flash settings

To submit your 4 photos just email to President David on

[davidtwillis@bigpond.com](mailto:davidtwillis@bigpond.com) or bring to the club on a memory stick.

### Dates To Remember

#### THURS. 9<sup>th</sup> FEBRUARY

**General Meeting:** 7.30pm Panthers Sports Club.

**JUDGE:** Tuck Leong

**Mini Auction**

#### SUN. 12<sup>th</sup> FEBRUARY 2012

**Outing: Getting to Know Your Camera**

**1pm** at the Rotunda Albury Botanical Gardens

#### THURS. 23<sup>rd</sup> FEBRUARY 2012

**Committee Meeting:** 7pm  
Venue TBA

#### THURS 13<sup>th</sup> MARCH 2012

**AGM: 7.30pm** Panthers Sports Club

**General Meeting: 8.00pm**

**PRESENTER:** TBA

**MY 4 PHOTOS:** TBA

**JUDGE:** Jeff Rowe

#### VAPS Interclub Competition

Entries due at our April Meeting.

Sections: Large prints, Novice (small) prints, EDI, Novice EDI.

#### Attendance Book.

Please sign the attendance book for insurance purposes.

## COMPETITION NEWS

### **Entries For Club Competitions ..... Size Restrictions**

Please aware of the size restrictions for club (and other) competitions. **30 x 40cm**, including the matt, is the largest size for our club competition and for NEGV competitions.

Also, watch the thickness of your matted entries. 3mm is the maximum.

Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

### **Club Competitions**

- \* Feb - Entries due for '**Open**' comp.
- \* Mar - Entries due for '**Written/Printed Word**' comp.
- \* Apr - Entries due for '**Open**' comp.
- \* May - Entries due for '**Landscape / Cityscape**' comp.

### **Other Competitions**

## OUTINGS and WORKSHOPS 2012

Some outings/events coming in 2012: -

- \* BBQ and sunset Lake Hume (March)
- \* Photo Challenge (March)
- \* Photo Walk

Remember, if you have ideas for outings or workshops, please let the committee know and they will do their best to organise requests.

## **EXHIBITIONS**

1. **Black Vision** at the Albury Regional Art Gallery. Photographs by contemporary Aboriginal artists.

## **CLUB EQUIPMENT FOR LOAN**

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.

FOTO SUPPLIES

**camerahouse**

**SPONSORS**

**THE LAN MINE**

  
**PANTHERS**  
LAVINGTON

## **Outing - Getting to Know Your Camera**

This coming Sunday at 1pm. Attendees will be given some tasks to do with their camera. Club mentors will be available to help you if needed. Don't be afraid to ask, as we are all in the club to learn.

## **Mini Auction Tonight**

Several people have donated items to the club to be auctioned. One donor would like the money raised to go to charity (In this case Very Special Kids, a group that caters for children with life threatening illnesses). The remainder of monies will go to the WACC, so all members will benefit from these sales. If there is no interest in items, they will be taken to the Australian Photographic Collectors Society camera market in Melbourne on 18<sup>th</sup> March.

## **NEGV Success**

A number of WACC members had success at the November NEGV interclub competition with first places. Congratulations to Sharon Alston, Stan Best, Mark Slater (2), Paul Temple, David Willis, and David Woolcock.

## **Wanted - Presenters for 2012**

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and book a spot on the calendar.

## NEGV NEWS

### **Meetings for 2012 as follows: -**

1. Postponed **AGM** February 11<sup>th</sup>, 2pm Benalla EDI now has A & B grades as for the print competitions. Members may submit up to 2 images as per our own digital competition. i.e. 1024px (max w) x 768px (max h) at 72dpi

## **FOR SALE**

Pentax DSLR K200 with snout bag  
2 lens, Pentax 18 to 55 and Tamron 28 to 200  
Flash Sigma Ef 430 ST  
All excellent condition \$300 ph Stan on 6041 3034

## **SELL SWAP TRADE**

1. Pentax 35mm Spotmatic film camera with Tamron 35-70mm 1:3.5 zoom lens, Hoya UV filter and bag
  2. Nikon F65 35mm camera with Nikkor 28-80mm f/3.3-f/5.6 lens and Nikkor 70-300mm f/4-f/5.6 lens
  3. Sunpak MZ440AF-NE Auto Focus for Nikon TTL Flash
  4. Accessories: 58mm filters - Skylight, 1A, polarizer. Step ring 62 - 58mm
- Anyone interested call Ron on (02) 6059 5836.