



Monthly Newsletter of the Wodonga Albury Camera Club Inc.  
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## July 2010

President: Anthony Clarkson 60596800  
Vice President: Brian Paatsch 60252117 [paatschb@yahoo.co.au](mailto:paatschb@yahoo.co.au)  
Secretary: Melinda Mareno 60593628 [secretary@waccfoto.com](mailto:secretary@waccfoto.com)  
Treasurer: Rob Grant  
Committee: Helen Bishop, Margaret & Ian Harrison, Dale McKissack, Mel Hopkins, David Willis  
Visit the club website for more information

### Bowls Night

What a great night was had by all who attended this social evening.

The ladies winner was April and the Mens was Paul. Paul additionally won a bottle of liquid refreshment and April a box of chocolates both kindly donated by Anthony.

Thankyou to all those who came along and there was certainly no shortage of fun and laughter.

Scores were as follows:

Anthony	96 - 111	Kahlia	56 - 77
Neil	119 - 101	Rob	122 - 110
Paul	136 - 118	Phil	123 - 115
Carman	103 - 83	Melinda	56 - 73
Brian	60 - 52	April	108 - 88
Linden	85 - 58		

Appreciate the donation Anthony.

### WACC Lightroom Training

Held on Wed 30th June at Albury TAFE. Instruction for the evening was by Tim. The course was from the beginning at the import stage and file structure moving right through to the final Output stage. Quick tips along the way working to make your images how you would like them to be.

The thirteen participants gained extensive knowledge in an easy to understand format.

These courses are put on by your club to help make it a little easier for you to adapt to the digital world. Thank you to Tim for his huge effort, valuable time and of course the quality instruction. Well done David Willis for organising it.

### Dates to Remember

#### • Thursday 8th July 2010

General Meeting 7.30 pm  
Panthers Sports Club  
Louise Peacock- 'Student Works'  
Mel Marengo - 'Apollo Bay'  
David Willis - 'EDI-how to do'  
Anthony Clarkson-'Image size'

#### • Thursday 12th August 2010

General Meeting 7.30 pm  
Note: At **ART GALLERY**, Dean St.

#### • Thursday 22nd July 2010

Committee Meeting.  
7.00 pm at Helen Bishop residence  
See meeting notes for address

### General Information

#### • Attendance tonight

Please sign the attendance book for insurance purposes.

#### • Grampians Victoria

Spring is a fantastic time visit this area, wildflower photography workshops, open gardens, flower shows

and exciting scenery and walks etc.  
September and October 2010  
[www.springintothe-grampians.com.au](http://www.springintothe-grampians.com.au)  
Book accomodation now.

# Upcoming Training .....

## NEGV:

Photography Workshop  
Saturday July 17th Presented by Tuck Leong.  
"What can i do with my images to make it better".  
Tuck is a talented photographer and judge, information in an easy to understand format by this excellent instructor. So please bring along a couple of images. Start time 4.00 pm to 5.50pm at South Hall, Shepparton Access, 227 Wyndam St, Shepparton.  
Dinner follows at 6.00 pm then at 7.30 pm NEGV meeting including judging of Monthly images by Tuck.

## Competition News .....

### CHANGE TO ENTRY SIZE

As we post all of the images and discs out to a judge on a monthly basis, (sometimes up to 100 plus) including the return postage, equates to a considerable financial cost to the club.

The Committee have explored several ideas to help alleviate this ever rising cost. We all still would love to have the enjoyment of seeing printed images.

So the easiest way which will assist in reducing costs, based on the weight and dimensions of the large box we post and send away.

Starting from next month's handed in entries:

**TOTAL THICKNESS** of both the print and it's matt.

Was 5mm but will now be **3mm**.

Very easy to do with a major cost saving to the club.

Anthony will give a brief outline this evening and show examples of how to achieve this thickness requirement easily.

Your help with this matter is very much appreciated.

## Tasmania Photography Adventure .....

### WACC YEARLY OUTING

The recent survey conducted with all of our members indicated interest in a photographic adventure tour to Tasmania.

Broad outline to date is as follows:

*When:* March 2010

*Duration:* 7 days or close to this

*How do we get there:* Find your own way to Tasmania.

## TAFE NSW RIVERINA INSTITUTE

Semester 1, 2011

Combination of day and evening courses.

Includes the following:Photoshop CS4, Advanced CS4, Photography,Lightroom, Websites, Adobe InDesign & Illustrator. All these and more next year.

Need to register before Friday 7th January 2011.

Phone 02 60582964

### VAPS-DAVID HARRADINE DIGITAL EDITING

See handout supplied tonight for all the details

### CLUB COMPETITIONS

- July - entries due for "**Group/Gathering**"
- August - entries due for "**Open subject**"
- September- entries due for "**Night scene**"
- October - entries due for "**Open subject**"
- November - entries due for "**Pattern**"
- December - entries due for "**Open subject**"

### COMPETITION ENTRY INFORMATION

#### Number of entries

Only 3 images total per month with a maximum of two in any one of the three divisions.

#### Posting entries

If you are posting entries for club and interclub competitions, please inform the Comp. Sec or the Club Sec so that entries are expected.

#### Size restrictions

Please be aware of the size restrictions for club (and other) competitions.

**30cm x 40cm** is the maximum size including the matting allowed for both our club and NEGV.

**3mm** is the maximum total width of the entry including matt or backing medium.



**PANTHERS**  
LAVINGTON



FOTO SUPPLIES

**camerahouse**