

# The ptic Nerve

## DECEMBER 2007

**Wodonga Albury Camera Club Inc.**

Reg. No. A 0013634 L

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*MERRY CHRISTMAS TO ALL*



### DATES TO REMEMBER .....

#### **THURS. 13<sup>th</sup> DECEMBER 2007.**

General Meeting, 7.30pm at the Panthers Sports Club

Entries due for the February *'Open'* competition.

Entries due for EDPI *'Open'* Comp.

**PRESENTER & GUEST JUDGE:** Graham Anderson.

*'How to Take Photos From a Bus Window'*

#### **THURS. 24<sup>th</sup> JANUARY 2008**

Committee Meeting, 7pm at the Clarkson residence.

#### **THURS. 10<sup>th</sup> JANUARY 2008**

General Meeting, 7.30pm at the Panthers Sports Club

Entries due for the March *'Architecture'* competition.

**PRESENTER:** To be advised.

### NOTICE BOARD .....

#### **COMPETITIONS:**

- \* Tonight, view *'Open'* and *'Most Creative Image Award'* entries. Visiting judge is Graham Anderson.
- \* Jan - *'Carnival'* competition. (Due Nov. GM)
- \* Feb - *'Open'* competition (due Dec. GM)

#### **NEW COMPETITION RULE -Limit 2 Images per Section**

Due to an increased number of members and hence images in competitions, entries per section will be limited to two for each member from November onwards. i.e. for the January competition onwards. The workload for the competition secretary has become excessive so reducing the number of entries will lighten the load a little. If you submit more than two entries one will be rejected by the Competition Secretary

#### **David Tilley Most Creative Image Award**

Entries for this award can be viewed tonight.

#### **New Members**

We welcome Sue Schneider and Lynda Thorne as new members of the club. We hope that your time at the club will be enjoyable and fruitful.

#### **EDPI (Electronic Digital Photographic Image) Competition.**

Don't forget the EDPI comp on alternate *'Open'* months. Remember, these don't need to be heavily manipulated, they can be straight photos.

#### **OUTINGS and WORKSHOPS:**

##### **1. Lake Mungo Trip 2008**

A number of people left deposits for the Mungo trip, which is fantastic. The original accommodation that we were to use is unavailable due to significant renovations and after that will be unaffordable for most. Whilst the trip will go ahead, a change will be made, as we will have to camp or possibly stay in the shearer's quarters. It is not too late to book in so pay your \$50 ASAP if you would like to go.

##### **2. Monthly Workshop?????**

The committee is considering the possibility of holding a workshop on a monthly basis (4th Thursday). Your comments and suggestions would be greatly appreciated.

### **Presenters for 2008**

We have some presenters lined-up for 2008, but there are vacancies so if you are able to present some of your slides or prints please let a committee member know so that presentations may be coordinated. We can help organize your work into a PowerPoint presentation if desired.

### **Visiting Competition Judges - Accommodation**

Accommodation is often required for judges. If you are able to provide a bed for a night to host a judge please see Brian or Charles and add your name to the host list. Your help would be much appreciated.

### **Attendance Book.**

Please sign the attendance book for insurance purposes.

### **Club Polo Shirts**

There are spare club shirts available, so see Carmen or Kerry if you would like to buy one. Price \$26.

### **Thanks to Outgoing Committee Members**

Thank you to Brian Paatsch, Kerry Weymouth, Clare Singh and Joan Asmussen for their involvement in the outgoing committee. Your input was much appreciated by the club membership.

### **Your Committee for 2007 / 2008**

President	Charles Tilley
Vice President	Vacant
Secretary	Paul Temple
Treasurer	Wendy Benson
Competition Secretary	Pam Murray
	Rob Grant
	Malcolm Godde
	Dale McKissack
	Anthony Clarkson

This leaves 1 vacant spot. This may be filled by committee appointment, so if you are interested in giving the committee a try volunteer now. Meetings are every second month .... not a great commitment.

### **Seasons Greetings**

We wish all members a great Christmas and a happy, safe New Year.

### **NEGV NEWS .....**

#### **Meeting Dates for 2008 are as follows: -**

1. April 12<sup>th</sup> at Alexandra (Entries due 12<sup>th</sup> Mar.)
2. July 12<sup>th</sup> at Shepparton (Entries due 15<sup>th</sup> June)
3. November 15<sup>th</sup> at Myrtleford/Bright (Entries due 18<sup>th</sup> Oct.)

The NEGV proposes to trial a digital section for 2008. This will be non-competitive but images will be commented on by the judge.

Members may submit up to 2 images as per our own digital competition. i.e. 1024px ( max w) x 768px (max h) at 72dpi

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