

# The ptic Nerve

## OCTOBER 2007

**Wodonga Albury Camera Club Inc.**

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### DATES TO REMEMBER .....

#### **THURS. 11<sup>th</sup> October 2007.**

General Meeting, 7.30pm at the Panthers Sports Club

Entries due for the December *'Open'* competition.

Entries due for EDPI *'Open'* Comp.

Entries due for the David Tilley *'Most Creative Image Award'*

Entries due for the NEGV Interclub competition.

**PRESENTER & GUEST JUDGE:** Roy Berryman.

#### **THURS. 1st November 2007**

Committee Meeting, 7pm at the Weymouth residence

#### **THURS. 8<sup>th</sup> November**

**Annual General Meeting**, 7.30pm at the Panthers Sports Club

Followed by the GM at 8.00pm.

**PRESENTER:** To be advised. Entries due for the January *'Carnival'* competition.

### NOTICEBOARD .....

#### **COMPETITIONS:**

##### **Club competitions: -**

\* Tonight, view *'Open'* competition. Judged by Roy Berryman

\* Nov. - *'Design By Nature'* (Due Sept. GM)

\* Dec. - *'Open'* (Due Oct. GM) and *'Most Creative Image Award'* entries. Visiting judge is Graham Anderson.

\* Jan - *'Carnival'* competition. (Due Nov. GM)

##### **NEW COMPETITION RULE -Limit 2 Images per Section**

Due to an increased number of members and hence images in competitions, entries per section will be limited to two for each member from November onwards. i.e. for the January competition onwards. The workload for the competition secretary has become excessive so reducing the number of entries will lighten the load a little.

##### **David Tilley Most Creative Image Award**

Entries for this award are due at tonight's GM.

##### **EDPI (Electronic Digital Photographic Image) Competition.**

Don't forget the EDPI comp on alternate *'Open'*

months. Remember, these don't need to be heavily manipulated, they can be straight photos.

#### **OUTINGS and WORKSHOPS:**

##### **1. Lake Mungo Trip 2008**

The club is considering a trip to Lake Mungo in about March next year. Malcolm Godde has done a cost estimation. For a full bus of 12 it would be ~\$315 each. This includes two nights accommodation, 3 lunches, 2 dinners, 2 breakfasts. This is a great deal so be involved if you can. We can always take two buses!!!!

It is time to get serious. A deposit of \$50 is required NOW so that the bus and accommodation can be booked & held.

##### **2. Monthly Workshop?????**

The committee is considering the possibility of holding a workshop on a monthly basis (4th Tuesday). Your comments would be greatly appreciated.

##### **Presenters for 2007**

We have a number of presenters lined-up for 2007, but there are still vacancies so if you are able to present some of your slides or prints please let Brian Paatsch know as he is coordinating presenters.

### **Albury Show 2007**

The Albury Show is rapidly approaching and volunteers will be required for several tasks. These include helping to display the entries, helping to man the exhibition and helping to dismantle the display at the end of the show.

Most importantly, someone will also be required to take over the organisation of the section whilst the APSCON event is running. All of the preparations will have been done, so it will just be a matter of ensuring smooth running of tasks for a short period. Rob Grant will have made all of the necessary preparations to that point.

Entry forms for the Albury Show Photographic Section are available tonight.

### **APSCON2007 20th - 26th October**

Volunteers will be most welcome to help out during the convention. Please see Brian Paatsch to register your interest.

Please note that some fantastic prizes are available via the APSCON Raffle to be run throughout the conference. There are some 65 prizes with a total value of several thousand dollars. These are drawn daily.

### **Annual General Meeting Thurs 8th Nov 2007**

The club AGM will be held at 7.30pm, prior to the Nov GM. There will be places available on the committee, so please nominate or be nominated. Meetings are being trialed on a bimonthly basis, so not too much time is involved.

The club has grown rapidly over the last couple of years so it would be great to have some new input into activities etc.

### **Christmas Outing Thurs 13th December**

The club will be having its usual Christmas get-together at 6pm prior to the Dec GM. So come along for dinner or just come for a chat, but do let us know if you are coming so that we can book tables.

The December GM will start at 8pm.

### **Visiting Competition Judges - Accommodation**

Accommodation is often required for judges. If you are able to provide a bed for a night to host a judge please see Brian or Charles and add your name to the host list. Your help would be much appreciated.

### **Attendance Book.**

Please sign the attendance book for insurance purposes.

### **Club Polo Shirts**

There are spare club shirts available, so see Carmen or Kerry if you would like to buy one. Price \$26.

### **Exhibitions**

Albury Regional Art Gallery

1. *Max Dupain in Albury* 13 July - 28 Oct 2007

2. *'Bourgeois Mise En Scene'* 5th Oct - 4th Nov.

Photographs exploring the realm of burlesque. By local photographic artist Scott Jones.

### **Wodonga Over 50's Expo 10th October**

The club set-up a stand at this event to promote the club and photography to our 'over 50's'. Thanks to Brian for organising this.

### **Movie Title Competition Sep 2007**

It was an interesting night with some very innovative methods to visually depict a movie title. Our competition Secretary got into the movie title spirit and dressed up for the night as a pirate ..... 'Aaarrgh!' (see pic below). Thanks for the entertainment Kerry.

Photo by  
Jan Paatsch



### **NEGV NEWS**

**Meeting Dates for 2007 are as follows: -**

1. November 10<sup>th</sup> at Alexandra (Entries due 13<sup>th</sup> Oct.)

### **WANTED TO :**

**SELL OR BUY.**

### **SELL:**

Nikon Coolwalker MSV-01 30Gb Portable Hard Drive with viewing screen, spare battery.

Mint Condition \$300.

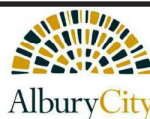
Contact Malcolm Godde 0408 690 607

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