



## JUNE 2006

**Wodonga Albury Camera Club Inc.**

Reg. No. A 0013634 L

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[www.waccfoto.com](http://www.waccfoto.com)

### DATES TO REMEMBER

**THURS. 8<sup>th</sup> JUNE.**

General Meeting, 7:30pm., Lavington Panthers Sports Club.

Entries due for the August 'Open' competition.

Entries due for the July NEGV competition.

**PRESENTER:** Annual Awards night, so no presenter.

Annual Award entries on display.

**THURS. 6<sup>th</sup> JULY**

Committee Meeting, 7pm at the Temple's.

**THURS. 13<sup>th</sup> JULY**

General Meeting, 7:30pm. Lavington Panthers Sports Club.

Entries due for the September 'Wow' competition.

Entries due for the inaugural Digital 'Open' Comp.

**PRESENTER:** To be announced.

'Open' comp. entries on display.

### NOTICE BOARD .....

**COMPETITIONS:**

**\* Coming club competitions: -**

July - 'Places of Worship'

August - 'Open'

September - 'Wow' & Digital image 'Open'

October - 'Open'

Remember, entries due at GM 2 months prior.

\* PowerPoint Images. We would like members to know that images used in these presentations are deleted unless permission has been given for an image to be retained. Images retained are for the purposes of club history. We are a camera club, and it would be nice for future members to be able to see some work in a club archive.

A new set of competition rules should be available tonight.

**\* VAPS National Exhibition of Photography.**

Entry form available upon request, or go to VAPS website. Closes July 17.

**\* Red Lens International Photographic Competition.**

Run by CSU. Closes August 28.

Some entry forms available, or go to CSU or website.

**\* NEW - Digital Image 'Open' Competition.**

There was sufficient interest at the last GM, when this was discussed, for the competition to go ahead on a limited, trial basis over the next year.

Three images per member, delivered on a CD at a resolution of 1024x768px @ 72dpi. Subject is OPEN and they may be colour, monochrome, heavily manipulated or not manipulated at all, or anything in between.

There will be three comps this year - September, December and March. Once again, they need to be in two months prior.

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**OUTINGS and WORKSHOPS:**

**Outings:**

Nil.

**Workshops:**

Could members who attended the Studio workshop pass on some pics to Paul to pass on to the models. Only have pics from one member so far. Normal prints OK. Don't need to be enlargements. Thanks.

If you had no success please let Paul know so that pics not expected.

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**Presenters for 2006**

We need presenters for 2006. If you are able to present some of your slides or prints, please let one of the committee members know. We can help organize your work into a PowerPoint presentation if desired.

**Attendance Book.**

Please sign for insurance purposes.

**Photographic Exhibitions**

**\* WACC 4<sup>th</sup> Annual Exhibition of Photography, 2 – 14<sup>th</sup> October 2006.**

We would like expressions of interest from members interested in being a part of this exhibition. There will be a small, yet to be determined, fee for participation. This will be kept to a minimum! Work would need to be presented as a finished item. This could mean framed, matted .... or whatever is appropriate for the work.

\* Albury Regional Art Gallery: -  
'Circus Polaroids' – Anne Zahalka and Petrina Hicks  
Opens 9 June.

Remember, looking is learning!!!!

**New Members**

We welcome Kathryn Hopps and Mary Singh to the club and hope that they enjoy their time with us.

**Albury Show Update**

Rules and entry form master delivered to Shoe Secretary for printing.

**Club Polo Shirts**

There are spare shirts available, so see Rob, Carmen or Kerry if you would like to buy one. Price \$26.

**VAPS Convention, Traralgon**

Six club members attended this convention. See Brian's report.

**CSU ART SHOP (Olive street, Albury)**

Please support the art shop as it stocks a variety of photographic materials that other retailers no longer handle. At least pop in and have a look so that you are familiar with the shop and its stock.

**WANTED TO .....**

SELL OR BUY.

**1. For Sale**

- |                                     |          |
|-------------------------------------|----------|
| SD Card- 1Gb, hardly used           | \$65     |
| Nikon F50 body. EC                  | \$90ono  |
| Zoom lens, Tamron 28-200mm AF       |          |
| To fit Nikon. VGC                   | \$135ono |
| See Rob or Carmen or phone 60562646 |          |

**NEGV NEWS .....**

**Meeting Dates for 2006 are as follows: -**

1. July 15<sup>th</sup> – Shepparton (Entries due June 16<sup>th</sup>)
2. November 11<sup>th</sup> – Wodonga-Albury (Entries due October 13<sup>th</sup>)