

## AWARDS & TROPHIES

### IMAGE OF THE YEAR COMPETITION

Held at the June monthly meeting, with trophies awarded for the best prints and EDI images. Photographic work is submitted showing the great works from the year.

### J&J DALLINGER MEMORIAL TROPHY

John & Jack -Dallinger are remembered by this trophy for the support given to the club over many years. Jack was one of the early members of the Wodonga Camera Club and remained an active member for over 40 years. The winning image is chosen by the Dallinger family.

### PELICAN AWARD

This award was named due to the large amount of pelican photographs and slides entered in competitions, the pelican became a club mascot. The pelican award is given for the "Best Nature Image". An image depicting creatures in the wild or a natural scene.

### AGGREGATE POINTS

Aggregate points are announced and awards are presented at the Annual Awards in June.

### DAVID TILLEY MEMORIAL TROPHY

David Tilley was well known for his creative photography. Awarded for the "Most Creative Photograph" selected from the December Open Subject monthly competition.

For more club information and news on workshops, social events and outings go to:

[waccfoto.com](http://waccfoto.com)

## CLUB INFORMATION

**GENERAL MEETINGS:** Entries from monthly competitions are viewed along with judge's comments and scores. A member, guest or visiting judge may give a print or electronic presentation on any theme. Members are given time to socialise, view competition prints and share knowledge and expertise.

**CLUB COMPETITIONS:** One of the best ways to develop as a photographer is to participate in competitions. By entering in competitions you can compare your efforts against fellow members to sharpen your skills and learn how to take better pictures. With that objective in mind, our Club runs monthly competitions which are presented at club meetings with judge's comments. Experiencing other photographer's work will inspire and challenge you.

Members participate in competitions organised by the North East and Goulburn Valley Association of Camera Clubs (NEGVACC) and the Victorian Association of Photographic Societies (VAPS) & the Australian Photographic Society (APS). Members are also encouraged to enter other competitions promoted through the club.

**WORKSHOP/OUTINGS:** Based on requests of members, workshops and outings are organised for members to enjoy and socialise, learn from visiting tutors and other experienced members.

**ANNUAL GENERAL MEETING:** Is held at 7:30pm prior to the November general meeting.

[waccfoto.com](http://waccfoto.com)

## COMMITTEE

### PRESIDENT

David Willis

### VICE PRESIDENT

Stan Best

### SECRETARY

Melinda Marengo

### TREASURER

Jill Hancock

### COMPETITION SECRETARY

Brian Paatsch

### GENERAL COMMITTEE

Louise Peacock Helen Bishop  
Malcolm Godde Ian Bishop  
Mark Slater Brian Paatsch  
Susan Zimmer Garry Pearce  
Eric Bocquet

*The Committee meets monthly*

### CLUB MENTORS

Paul Temple David Willis  
Anthony Clarkson Malcolm Godde

### CONTACT INFORMATION

(02) 6024 4885

[secretary@waccfoto.com](mailto:secretary@waccfoto.com)  
[www.waccfoto.com](http://www.waccfoto.com)

**ANNUAL SUBSCRIPTIONS:**  
(Includes affiliation fee to VAPS  
FCC and NEGVACC)

Single \$35  
Family \$55  
Student \$20

# Wodonga-Albury Camera Club Inc.

Reg# A0013634L



## PROGRAMME 2011-2012

Meetings are held:  
Second Thursday of every month

7:30pm

Lavington Panthers  
Centaur Road, Lavington

## COMPETITION INFO

### MONTHLY COMPETITION SECTIONS

- Colour Print – “A Grade”
- Colour Print – “B Grade”
- Monochrome Print – “Open Grade”
- EDI – “Open Grade”

### GENERAL COMPETITION RULES

1. Entries will be accepted from current financial members only.
2. Members may enter a maximum of three images each month. No more than two entries in any one section.
3. Each entry is to be marked with member number (not name) and image title. EDI files named with image title and member number separated with a tilde (e.g. 98~The Windmill.jpg)
4. EDI entries must be in JPEG format, a maximum width of 1024 pixels and maximum height of 768 pixels @ 72 PPI.
5. Do not enter a photograph more than once in the same month.
6. Maximum size for a print entry is 30x40cm (including the mount). Thickness no more than 3mm.
7. All images must be the work of the entrant, including all parts of manipulated/composite images.
8. Entries to be less than 5 years old.
9. Monochrome images may have an overall tone/colour added to the processed image.
10. An entry may be resubmitted once. Image title must not be changed when re-submitting.
11. Competition Secretary reserves the right to refuse any entry that is deemed not to meet the Set Subject criteria or is deemed inappropriate.
12. All entries shall be submitted to the Competition Secretary at Club meetings two months before the entered competition.

## PROGRAMME 2011-2012

### 2011

**JULY 14<sup>th</sup>** – General Meeting

**Entries due – “Tired”**

**Entries due – APSCON 2010**

**JULY 16<sup>th</sup>** – NEGV Workshop & Meeting – Shepparton

**AUGUST 11<sup>th</sup>** – General Meeting

**Entries due – Open Subject Comp.**

**SEPTEMBER 8<sup>th</sup>** – General Meeting

**Entries due – “Still Life”**

**SEPTEMBER 24<sup>th</sup> – 30<sup>th</sup>** – APSCON – Port Macquarie, NSW

**OCTOBER 13<sup>th</sup>** – General Meeting

**Entries due – Open Subject Comp.**

**Entries due – NEGV**

**OCT/NOV** – Proposed Workshop

**NOVEMBER 10<sup>th</sup>** – AGM & Gen Meeting

**Entries due – “Face or Nude”**

**“Singular or Plural”**

**NOVEMBER 13<sup>th</sup>** – NEGV

**Myrtleford/Bright or Alexandra**

**DECEMBER 8<sup>th</sup>** – Christmas Party and

**General Meeting**

**Most Creative Photograph**

**Presentation – The David Tilley**

**Memorial Trophy**

**Entries due – Open Subject Comp.**

### 2012

**JANUARY 12<sup>th</sup>** – General Meeting

**Entries due – “Transport”**

**FEBRUARY 9<sup>th</sup>** – General Meeting

**Entries due – Open Subject Comp.**

**Entries due – VAPS**

**FEB/MARCH** – proposed Social Day

**MARCH 8<sup>th</sup>** – General Meeting

**Entries due – “Written/Printed Word”**

**Entries due – NEGV**

**APRIL 12<sup>th</sup>** – General Meeting

**Entries due – Image of the Year**

**APRIL** – NEGV Meeting

**APRIL 30<sup>th</sup>** – Proposed Workshop

**MAY 10<sup>th</sup>** – General Meeting

**Entries due – “Landscape/Cityscape”**

**MAY/JUNE** – proposed Social Day

**JUNE 14<sup>th</sup>** – General Meeting

**Image of the Year Presentation**

- The J&J Dallinger Memorial Trophy
- The Pelican Award – Best Nature Image
- Aggregate Point Awards

**Entries due – Open Subject Comp.**

**Entries due – NEGV**

**waccfoto.com**

#### NOTE:

Outings and workshops will be arranged throughout the year. Members will be advised in the club newsletter, on the club website and at club meetings.

Thank you to our Sponsors



All information is subject to change without notice.

**waccfoto.com**

*Entries due at club meetings and will be collected by the Competition Secretary.*