

## AWARDS & TROPHIES

### IMAGE OF THE YEAR COMPETITION

Held for the June monthly meeting, with trophies awarded for the best prints and EDI images. Photographic work is submitted showing the great works from the year.

### AGGREGATE POINTS

Aggregate Points are announced and awards are presented at the Annual Awards in June.

### DAVID TILLEY MEMORIAL TROPHY

David Tilley was well known for his creative photography. Awarded for the "Most Creative Photograph" selected from the December Open Subject monthly competition.

### J&J DALLINGER MEMORIAL TROPHY

John & Jack Dallinger are remembered by this trophy for the support given to the club over many years. Jack was one of the early members of the Wodonga Camera Club and remained an active member for over 40 years. The winning image is chosen by the Dallinger family.

### PELICAN AWARD

This award was named due to the large amount of pelican photographs and slides entered in competitions, the pelican became a club mascot.

The pelican award is given for the "Best Nature Image". An image depicting creatures in the wild or a natural scene.

For more club information and news on workshops, social events and outings go to

**waccfoto.com**

## CLUB INFORMATION

**GENERAL MEETINGS:** includes the showing of the monthly Competition entries and comments on each by the judge for the month. A member, guest or visiting judge gives a slide, print or electronic presentation, on any theme. There is a supper break during the meeting giving members a chance to socialise and view competition prints.

**CLUB COMPETITIONS:** One of the best ways to develop as a photographer is to participate in competitions. By entering in competitions you can compare your efforts against fellow members to sharpen your skills and learn how to take better pictures. With that objective in mind, our Club runs monthly competitions which are judged externally and are presented at club meetings with judge's comments.

We also participate in competitions organised by the North East and Goulburn Valley Association of Camera Clubs (NEGVASS) and the Victorian Association of Photographic Societies (VAPS) and the Federation of Camera Clubs NSW (FCC). Members are also encouraged to enter other competitions promoted through the club.

**WORKSHOPS/OUTINGS:** Based on requests of members, workshops and outings are organised for members to enjoy and socialise, learn from visiting tutors and other experienced members. The location, subject, date and time are advised in our monthly newsletter.

**ANNUAL GENERAL MEETING:** is held at 7:30pm prior to the November general meeting.

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## COMMITTEE

### PRESIDENT

Charles Tilley

### VICE PRESIDENT

Brian Paatsch

### SECRETARY

Paul Temple

### TREASURER

Wendy Benson

### COMPETITION SECRETARY

Carmen Nawrocki

### GENERAL COMMITTEE

Malcolm Godde Dale McKissack  
Anthony Clarkson Rob Grant  
Pam Murray

### CLUB MENTORS

Paul Temple Clare Singh  
Malcolm Godde Dale McKissack  
Anthony Clarkson

*The Committee meets monthly.*

## CONTACT INFORMATION

(02) 6024 4885

secretary@waccfoto.com

www.waccfoto.com

### ANNUAL SUBSCRIPTIONS:

*(Includes affiliation fee to VAPS  
FCC and NEGVASS)*

Single	\$35
Family	\$55
Student	\$20

# Wodonga-Albury Camera Club Inc.

Reg # A0013634L



## PROGRAMME 2008-2009

Meetings are held:  
Second Thursday of  
every month

7:30pm

Lavington Panthers  
Centaur Road, Lavington

## COMPETITION INFO

### MONTHLY COMPETITION SECTIONS

- Colour Print - "A Grade"
- Colour Print - "B Grade"
- Monochrome Print - "Open Grade"
- EDI - "Open Grade"

### GENERAL COMPETITION RULES

1. Entries will be accepted from current financial members only.
2. Members may enter any or all eligible sections with a maximum of two entries per section.
3. Each entry is to be marked with an image title and member's competition number - not name. EDI files named with image title and member number separated with a tilde (~) (e.g. *The Windmill~98.jpg*)
4. EDI entries must be in JPEG format only, a maximum of 1024 pixels width and 768 pixels height.
5. Members are to avoid entering the same image more than once in the same month (*Colour, B&W or EDI*).
6. Maximum size for a print entry is 30x40cm, including the mount.
7. All images must be the work of the entrant, entries preferably no more than 5 years old.
8. Monochrome images may have an overall tone/colour added to the processed image.
9. An entry may be resubmitted once (*second judge may offer a different comment*).
10. Competition Secretary reserves the right to refuse any entry that is deemed not to meet the Set Subject criteria or is deemed inappropriate.
11. All entries shall be submitted to the Competition Secretary at Club meetings two months before the entered competition.

## 2008

**JULY 10<sup>th</sup>** – General Meeting

### Photography Challenge

**Entries due – "Reflections"**

*"Any photograph of reflection(s) which makes an interesting picture. The reflections may range from figurative to abstract"*

**JULY 12<sup>th</sup>** – NEGV Shepparton

**JULY 24<sup>th</sup>** – Judging Workshop with Bert Hoveling at Lavington Panthers

**AUGUST 14<sup>th</sup>** – General Meeting

### Photography Challenge Result

**Entries due - Open Subject Comp**

**SEPTEMBER 11<sup>th</sup>** – General Meeting

### Photography Challenge

**Entries due – "Wheels"**

*"Anything resembling a wheel"*

**SEPT 20<sup>th</sup> - 26<sup>th</sup>** – APSCON '08

**SEPT/NOV** – *proposed Social Day*

**OCTOBER 9<sup>th</sup>** – General Meeting

### Photography Challenge Result

**Entries due - Open Subject Comp**

**Entries Due - Myrtleford/Bright NEGV**

**Albury Show – Photographic Competition**  
Entries due Oct 17<sup>th</sup>

**NOVEMBER 13<sup>th</sup>** – AGM & Gen Meeting

**Entries due – "Bridges"**

*"Any bridge old or new."*

**NOV 15<sup>th</sup> NEGV** – Myrtleford/Bright

*Entries due at club meetings and will be collected by the Competition Secretary.*

## PROGRAMME 2008-2009

**DECEMBER 11<sup>th</sup>** – Christmas Party and General Meeting

### Most Creative Photograph Presentation

- *The David Tilley Memorial Trophy*

**Entries due - Open Subject Comp**

## 2009

**JANUARY 8<sup>th</sup>** – General Meeting

### Photography Challenge

**Entries due – "Table Top Still Life"**

*"A man-made arrangement of inanimate objects. The picture may contain man-made objects, those from nature or a combination of both."*

**FEBRUARY 12<sup>th</sup>** – General Meeting

### Photography Challenge Result

**Entries due - Open Subject Comp**

**Entries due - APSCON 2009**

**MARCH 11<sup>th</sup> - 24<sup>th</sup>** – WACC Annual Exhibition of Photography at *Creators Art Space, Lincoln Causeway Wodonga*

**MARCH 12<sup>th</sup>** – General Meeting

**Entries due – "Kids World"**

*"Items of interest to children - blocks, toys, pedal cars or fairies, etc. A child maybe included in the image but the image is to show the environment."*

**APRIL 9<sup>th</sup>** – General Meeting

**Entries due - Image of the Year**

All information is subject to change without notice.

**MAY 14<sup>th</sup>** – General Meeting

**Entries due – "Portraiture"**

*"Formal or informal pictures of people. Head and shoulders or whole figure studies, self portrait etc."*

**JUNE 11<sup>th</sup>** – General Meeting

**Image of the Year Presentation**

- *The J&J Dallinger Memorial Trophy*

- *The Pelican Award – Best Nature Image*

- *Aggregate Point Awards*

**Entries due - Open Subject Comp**

**waccfoto.com**

#### NOTE:

Outings and workshops will be arranged throughout the year. Members will be advised in the club newsletter, on the club website and at club meetings.

**Thank you to our Sponsors**

