



Reg #A0013634



# Newsletter:

## April 2020

Editor: [secretarywacc@gmail.com](mailto:secretarywacc@gmail.com)

Website: [www.waccfoto.com](http://www.waccfoto.com) Facebook: [www.facebook.com/WACC.Photography](https://www.facebook.com/WACC.Photography)

### President's Message

Here it is, Easter Monday.  
Just finished making a carrot cake and about to devour the last of the Easter egg collection. Maybe a bite per paragraph will get my mind into gear. I hope you all were able to have your annual Easter chocolate fix or a suitable substitute for any non chocolate eating members.

Now let's look at the photo diary. Don't overlook the closing date to nominate your image/s for the end of year comp.. We will keep you informed of the future comps. either by newsletter, emails as well as on our webpage.

It would be nice to think that we could be meeting again in August however I have pencilled in September for our annual award / presentation meeting. We may be able to give our winners a hand shake rather than an elbow to the ribs.

President Brian.



### MONTHLY COMPETITIONS

If you have not already checked the results / comments for our April "Open" competition they are on the club's webpage.

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We commence our 2020/2021 competition year with our May / July set subject of "Photojournalism"

Definition being:- communicating news by photographs.

[ continued page 2]

**Diary Dates 2020**

Meetings - Outings

Cancelled Until Further Notice

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**Club Competitions**

Thursday, April 23rd  
Closing date to nominate  
your image/s for  
"End of Year"  
[email title/s to club secretary]

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May - July  
"Photojournalism"  
--refer details elsewhere  
in this newsletter--

All entries will be EDI with the 2 divisions applying to the 2 sections being Mono and Coloured.

The same sizing of 1920 [max width] x 1080 [max height] still applies however the required resolution is **now 300 DPI.**

**Club Competition Stewards do not have the authority to make any image changes so to avoid disappointment of disqualification or having an inferior image copy judged please double check before emailing your image.**

Until meetings resume email your entries to Club Secretary Neville at: [secretarywacc@gmail.com](mailto:secretarywacc@gmail.com)

Photojournalism:- Entries Open.....Monday, April 27th

Entries Close.....Monday, May 11th.



Our 16 month old grand daughter found a location in which to store the toilet paper.

Brian P

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**CHALLENGE TIME**

At our last meeting [February] I made mention of a new photo challenge...given the subject and current situation let's put that on hold.

**HOWEVER: PROCEED TO PAGE 3**

**Our Sponsors: Kerry & Leighton Weymouth**



**PHOTO CHALLENGE**

Selfie.....that's right.....a selfie

Subject:- How I am coping with the "Stay at Home" rule.

Now that's simple enough and something to fill in some of that "what do I do now time?"

Closing date will be just prior our next meeting [?]

Remember images must stay within the G / PG rating clasification.



**VAPS :**

Closing date for inter club entries [EDI & A.V's] has been extended in the hope that sufficient clubs will submit entries. Maybe an indication that a number of clubs have ceased any activity at this present time. I have heard that some suburban clubs are using Zoom video conferencing to keep in contact. Maybe worth checking out for future applications.

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The isolated area near the village of Chumathang, in Ladakh, is known for its natural hot springs.

Photograph by Yuri Andries

Courtesy of National Geographic





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# Newsletter: April 2020

## SPECIAL EDITION

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### President's Message

Firstly I trust all members are well and keeping occupied in some form or other during this period of disruptions to what we take as normal.

This special newsletter is to inform all where the club is at and what is planned during this time of "shut down".

I hope members you are checking your emails on a regular basis as we have been and will continue to keep you informed as new matters arise.

Our granddaughter, who lives interstate and has a birthday today, advises she will be celebrating with family and friends with "skype drinks". Lucky the virus has not affected the internet.

In the meantime I wish you all a Happy Easter and you are able to enjoy the time in the best manner possible despite whatever circumstances you may have to cope with.

President Brian.



**Diary Dates 2020**

Meetings - Outings

Cancelled Until Further Notice

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Club Competitions

Refer Details Within This Newsletter

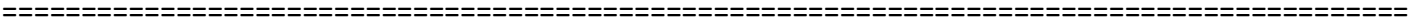
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### CLUB COMPETITION [End of YEAR]

In order that we can immediately proceed with our annual presentation night once meetings can return we will proceed with our end of year [2019/2020] competition by the use of EDI images.

Please follow these guidelines:-

- During the coming week you will be emailed a list of all your eligible images from all the sections namely colour prints, mono prints and EDI s. This email will be from secretary, Neville.
- You are required to nominate 1 only image from each section by a return email.
- We **do not** require a copy of your image. [We have these on hand from your original entries]
- Closing date for your replies is Thursday, April 23rd.



## MONTHLY COMPETITIONS

yes....Your call is heard to continue with the monthly competitions.

These will continue in line with our scheduled programme. Did we know something in advance with our decision to go to 100% EDI?

Below is a list of the set subjects plus definitions for the next competition year.

Keep in mind the following:

- Mono will now be EDI images and the 2 divisions will apply.
- A limit of 1 entry applies to both mono and colour sections.
- Closure dates and where to email entries **will be advised** prior to each competition.

### **2020 - 2021 Set Subjects.**

**May - July:** "Photo Journalism"

- communicating news by photographs -

**July - September:** "Landscape &/or Seascape"

- a view of an expanse of sea &/or all the visible features of an area of land, often considered in terms of their aesthetic appeal -

**September - November:** "Coffee or Tea"

- an image of coffee or tea. It can be unprocessed or processed or a combination of both -

**November - January:** "Moods"

- showing a temporary state of mind or feeling -

**January - March:** "Abandoned"

- having being deserted or left. unrestrained. uninhibited -

**March - May:** "Nature"

- refer club's website for guidelines on nature -

**May - July:** "I See Red"

- vibrant red needs to be the "wow" factor in the image. Mono images will require a red filter/tint -

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With the number of photo journalism images showing people queueing outside supermarkets a limit may apply.



## RESULTS OF THE FEBRUARY - APRIL "OPEN" COMPETITION

The results and judge's comments will be available on our club's website as of  
Wednesday, April 1st.

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### Members to Advance Divisions.

Based on members score averages as to overall club score average over the past 12 months there are 2 club members who will be transferred to the advance divisions.

These 2 members will be advised prior our May/July competition. [Meanwhile you will have to just guess]

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A mother was very pleased that she had a good supply of toilet paper stored away in the cupboard. Her 2 now stay at home kids, to overcome their boredom, decided to make some paper mache models.

Mum arrived on the scene to find her total 19 rolls of toilet paper in the bath.....full of water. ---true story.



This pair heads home after their day at Tibetan Buddhist school in Shey, Ladakh. Photograph by Yuri Andries



Courtesy of National Geographic

**Our Sponsors: Kerry & Leighton Weymouth**

