



Monthly newsletter of the Wodonga Albury Camera Club Inc

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## SEPTEMBER 2014

<b>President:</b>	David Willis	<b>Vice Presidents:</b>	Mark Slater, Louise Peacock
<b>Secretary:</b>	David Woolcock: <a href="mailto:secretary@waccfoto.com">secretary@waccfoto.com</a>		
<b>Treasurer:</b>	Jill Hancock		
<b>Committee:</b>	Helen Bishop, Malcolm Godde, Melinda Marengo, Denise & John Organ, Brian Paatsch, Garry Pearce, Susan Zimmer.		
<b>Editor:</b>	Paul Temple: <a href="mailto:camerart@yahoo.co.uk">camerart@yahoo.co.uk</a>		

### North Albury Sports Club In The Hands of the Receivers

By now you would have been informed by the media or email of the news that the North Albury Sports Club has gone into receivership. Can't help bad luck!

Negotiations are under way with the Commercial Club and SS&A re the club meeting at one of these venues. We thank the Commercial Club for a meeting place tonight.

### Paatsch Shield Challenge 'Howlong Cars'

The Paatsch Shield Presentation was held at the Wangaratta Club on Sunday the 24th of August. WACC were fortunate enough to run out winners again, by only 7 points. A very close competition.

The presentation meeting was attended by about 15 members of each club.

Next years shoot off, chosen by Benalla CC, will be at the Yackandandah Folk Festival.

### Albury Show Photo Comp 2014

Entries for this competition need to be in by 4pm on Thursday 16<sup>th</sup> October at the Show Societies Secretary's Office.

The entry form is available for download on the WACC website.

### Photographic Challenge - Abstract

Entries for the challenge need to be delivered as EDI images at the beginning of the October meeting.

### We Are All Made of Stardust - Thurgoona Thursday 18<sup>th</sup> September From 6pm

Interested in stargazing and art? Next Thursday at Thurgoona Community Centre the astronomical society, artist Zhen Chew, Greg Gibbs and others will be holding sessions on the above. Animations, charcoal drawings, aboriginal stories, movie making. Bookings are essential through Murray Arts on 6021 5034 or email

[info@murrayarts.org.au](mailto:info@murrayarts.org.au)

### DIARY DATES

#### THURSDAY 11<sup>th</sup> SEPTEMBER

**General Meeting:**  
7.30pm Commercial Club Albury  
**PRESENTER:** TBA  
**JUDGE:** Ron Cork

#### THURSDAY 25<sup>th</sup> SEPTEMBER

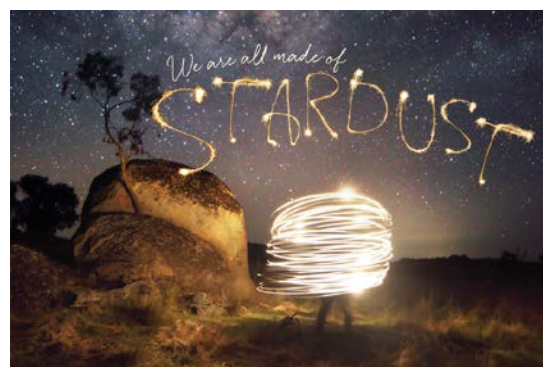
**Committee Meeting:**  
7pm at a venue TBA

#### THURSDAY 9<sup>th</sup> OCTOBER

**General Meeting:**  
7.30pm @ venue TBA  
**JUDGE:** Ionna Abou-Zolof  
**PRESENTER:** View Photographic Challenge *'Abstract'* images

### SET-UP ROSTER OCTOBER

**NEVILLE BARTLETT**  
&  
**DAVID WOOLCOCK**



## COMPETITION NEWS

Entries for Club Competitions

### Size Restrictions

Please aware of the size restrictions for club (*and other*) competitions. **30 x 40cm**, including the matt, is the largest size for our club competition and for NEGV competitions.

Also, watch the thickness of your matted entries. 3mm is the maximum.

Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

### Competition Entry File Naming Convention

e.g. Colour Prints, Advanced: **43~Title~CPA**  
Colour Prints : **43~Title~CP**

### Club Competitions

- \* September - Entries due for the 'Triptych' comp.
- \* October - Entries due for the 'Open' comp.
- \* Nov - Entries due for the 'Architecture' comp.
- \* Dec - Entries due for the 'Open' comp.
- \* Jan - Entries due for the 'Creative' comp.

### Other Competitions

#### 1. **Albury Show Photo Competition 2014**

Entries due by 16<sup>th</sup> October

#### 2. **Feral Photos competition 2014**

Entries close on 30 September 2014.

You can enter up to five (5) images for the chance to win some great prizes.

They are looking for the best images of Australia's pest animals and the impacts they have on biodiversity and agriculture.

To enter and see some past winning entries, please visit the website at: [www.invasiveanimals.com/feral-photos/](http://www.invasiveanimals.com/feral-photos/).

## OUTINGS and WORKSHOPS 2014

On the drawing board:

Any suggestions for outings or workshops should be addressed to the committee.

## EXHIBITIONS

1. **Transcendence** Exhibition of photographs by David Stephenson. At Artspace Wodonga **until 27<sup>th</sup> September**.

## OUR SPONSORS:



*Kerry & Leighton Weymouth*

## Audio Visual Presentations / Competition

Your committee has Audio Visuals (AV) under consideration as future presentations or competition and would appreciate member input.

In its simplest form an AV is a slide show with a soundtrack attached.

Rules will be as for APS and VAPS.

AVs to have a strict time limit of 3 minutes and 21 seconds or less.

## National Library and State Library of Victoria Book Depositories

Our club history book, *60 Years On: The History of the Wodonga Albury Camera Club 1953 - 2013*, is now held in the book depositories of the National Library in Canberra and the State Library of Victoria.

The book was submitted last month as required by law.

WACC Souvenir mugs and the book of the club history are available for \$10 each



### Attendance Book.

Please sign the attendance book for insurance purposes.

## FOR SALE

### SELL, SWAP or TRADE

Your add could be here ..... FREE! Contact the Editor.

## CLUB EQUIPMENT FOR LOAN

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.