



Monthly newsletter of the Wodonga Albury Camera Club Inc  
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## APRIL 2014

<b>President:</b>	David Willis	<b>Vice Presidents:</b>	Mark Slater, Louise Peacock
<b>Secretary:</b>	David Woolcock: <a href="mailto:secretary@waccfoto.com">secretary@waccfoto.com</a>		
<b>Treasurer:</b>	Jill Hancock [temp. stand in Denise Organ]		
<b>Committee:</b>	Helen Bishop, Malcolm Godde, Melinda Marengo, Denise & John Organ, Brian Paatsch, Garry Pearce, Susan Zimmer.		
<b>Editor:</b>	Paul Temple: <a href="mailto:camerart@yahoo.co.uk">camerart@yahoo.co.uk</a> [temp. stand in Brian Paatsch]		

### *How to Take a Self Portrait.*



Next Photo Challenge:- "SELFIE".....Stay Tuned.

### DIARY DATES

#### **General Meeting:**

**THURSDAY 10<sup>th</sup> April 2014**

7.30pm Panthers Sports Club

**JUDGE:** Bert Hoveling [Open]

#### **Committee Meeting:**

**Thursday, April 24<sup>th</sup>, 2014**

7pm at Bishop Residence, 220  
Barandale Way, Lavington.

#### **General Meeting:**

**THURSDAY, May 8<sup>th</sup>, 2014**

7.30pm Panthers Sports Club

**JUDGE:** Gail Pollard [Nature]

#### **VAPS Convention**

**May 24/25** Geelong. Vic

#### **Members Photographic Exhibition**

**May 20<sup>th</sup> – June 6<sup>th</sup>**

Gigs Gallery....Causeway.

## **MEMBERS PHOTOGRAPHIC EXHIBITION.**

**NOW** is the time to act if you intend to exhibit one [or more] of your images in the Club's 2014 public exhibition at the Gigs Gallery.

**ALL** members are invited. Image can be from your past collection or something more recent.

Prior to printing your image [min. size 18x12in] it may be wise to email a copy to Exhibit Chairman, Mark Slater, for the acceptance by committee. Acceptance is a common procedure for such exhibitions for a number of reasons so forget the "big brother" approach.

Once accepted, Foto Supplies are offering a very special price for exhibit printing plus backing board if required. Images may be exhibited framed, on canvas or other forms of solid backing.

Price your image to cover all production costs, entry fee, 30% comm and a bit extra for yourself.

Still confused....contact Mark.....60594501.....mach02@bigpond.com

### COMPETITION NEWS

Entries for Club Competitions

#### Size Restrictions

Please aware of the size restrictions for club (and other) competitions. 30 x 40cm, including the matt, is the largest size for our club competition and for NEGV competitions.

Also, watch the thickness of your matted entries. 3mm is the maximum.

Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

#### Competition Entry File Naming Convention

e.g. Colour Prints, A Grade: 43~Title~CPA

B Grade: 43~Title~CPB

Mono Prints: 43~Title~M

[on back top left hand corner]

EDI, A Grade 43~Title~EDIA

EDI, B Grade: 43~Title~EDIB

### Club Competitions

- \* April - Entries due for the EDI/Print of the Year' comp.
- \* May - Entries due for the 'Reflections' comp.
- \* June - Entries due for the 'Open' comp.
- \* July - Entries due for the 'Movement' comp
- \* Aug - Entries due for the 'Open' comp
- \* Sep - Entries due for the 'Triptych' comp
- \* Oct - Entries due for the 'Open' comp
- \* Nov - Entries due for the 'Architecture' comp
- \* Dec - Entries due for the 'Open' comp
- \* Jan - Entries due for the "Creative" comp
- \* Feb - Entries due for the "Open" comp
- \* Mar - Entries due for the "Nature" comp

### Attendance Book.

Please sign the attendance book for insurance purposes.

### ***Jottings from the Editor's desk.***

*At the recent Rutherglen Art Exhibition, Vicki Crighton won the peoples choice vote for her image "Into the Fog" She scored 62 votes with the judges winner receiving 23. Her image was also sold. Good on yer Vicki.*

*Denise and John Organ along with Jan and Brian Paatsch were spotted at the Archibald Prize Exhibition opening [Albury Museum] They didn't agree with the judges award either.*

*In excess of 30 members headed off last Sunday on the photographic road trip. Not only did Louise and Helen plan and organize a marvelous day but also claim they were in charge of the weather. Hope those few who plan to undertake the challenge next Sunday get a similar perfect sunny day.*

*Rumor has it that when a group were looking for something old and dilapidated the comment was made, "pity Brians not here".*

*Due to Benalla Club having a busy year's program the Paatsch Shield challenge for 2014 is still being planned. Hopefully details will be announced soon.*

### **VAPS Annual Convention, May 24<sup>th</sup> / 25<sup>th</sup>.**

The Mercure Hotel Conference Centre in Geelong is the venue this year. The program includes top speakers, a selection of workshops plus a number of photographic opportunities which extend from Friday evening to Monday morning.

Registration which also includes Saturday and Sunday lunch plus the official dinner on Saturday night is just \$130 [no misprint....\$130]

All details plus reg. form available on the VAPS website or at our club meeting.

Any further information contact Brian Paatsch [60252117]

All club members are part of VAPS

**WACC mugs and Club History books are available @ \$10 ea.**

### OUR SPONSORS:



*Kerry & Leighton Weymouth*