



**Monthly newsletter of the Wodonga Albury Camera Club Inc**

Reg # A 0013634 L

**PO Box 46 Wodonga Victoria 3690**

**Email: [secretary@waccfoto.com](mailto:secretary@waccfoto.com)**

**Web: [www.waccfoto.com](http://www.waccfoto.com)**

## MAY 2011

<b>President:</b>	David Willis	<b>Junior Vice President:</b>	Stan Best
<b>Secretary:</b>	Melinda Marengo		<a href="mailto:secretary@waccfoto.com">secretary@waccfoto.com</a>
<b>Treasurer:</b>	Rob Grant		
<b>Committee:</b>	Helen Bishop, Ian Bishop, Anthony Clarkson, Malcolm Godde, Brian Paatsch, Louise Peacock, Susan Zimmer		
<b>Editor:</b>	Paul Temple		<a href="mailto:camerart@yahoo.co.uk">camerart@yahoo.co.uk</a>

### Your Committee for 2010/2011

Apologies to Susan Zimmer whom I left off the Committee member list in the last couple of newsletters. Hope you have an enjoyable time and thank you for volunteering your services.

### Sydney International Exhibition of Photography

Entries for the SIEP competition are due by 5<sup>th</sup> September 2011. For details go online to [www.siep.org.au](http://www.siep.org.au). This is one of only two international competitions held in Australia, so pick out your best shots and enter.

### WACC Annual Awards

WACC Annual Awards will be presented at the June GM. It is a time to celebrate all of the great work that has been presented in the previous 12 months, so all come along and enjoy the night.

### NEGV Meeting 30<sup>th</sup> April

By all accounts Barbara's workshop was excellent. Unfortunately I was unable to attend the morning session but I did make it to the afternoon meeting and saw Barbara's AV's as well as the NEGV comp. There was some great work in both and it was most enjoyable. It's a pity that more WACC members were unable to attend. These sessions allow contact with photographers from outside the Albury Wodonga region and can be great for learning the craft. Hope to see more of you at the next meeting.

### WACC Annual Exhibition of Photography

Creator's Artspace has been booked for the WACC Annual Exhibition from 3-16 August. This will coincide with a Hothouse show so get your absolute best work ready for this show. Details later.

### Beechworth Scavenger Hunt Sunday 5<sup>th</sup> June

Participants will be given a list of subjects to go away and shoot in the Beechworth area. Be creative in your approach to these subjects. Images are to be presented at the July GM.

### How to Improve Your Photography By Understanding 4 Letters

Thank you to Kerry Weymouth for presenting the "4 letters" at the April GM. I am sure that our newer members and even some of our older members were enlightened! An annual presentation may be beneficial.

### Dates To Remember

#### THURS 12<sup>th</sup> MAY

**General Meeting:** 7.30pm Panthers Sports Club

**PRESENTER:** TBA

**Tonight's Judge:** Jane Bower will be present.

#### THURS 26<sup>th</sup> MAY

**Committee Meeting:** 7pm  
(Zimmer residence)

#### VAPS CONVENTION 21-23 MAY

Philip Island. Check online for details. [www.vaps.org.au](http://www.vaps.org.au)

#### BEECHWORTH SCAVENGER HUNT SUN. 5<sup>th</sup> JUNE

Details available at the GM or contact your committee

#### THURS. 9<sup>th</sup> JUNE

**General Meeting:** 7.30pm Panthers Sports Club.

**Annual Awards Night.**

**PRESENTER:** TBA

**Tonight's Judge:** Gaynor Robson

#### CAMERA WORKSHOP SUN. 3<sup>rd</sup> JULY

Albury Botanical Gardens  
More details later

### Attendance Book.

Please sign the attendance book for insurance purposes.

## COMPETITION NEWS

### **Entries For Club Competitions ..... Size Restrictions**

Please aware of the size restrictions for club (and other) competitions. **30 x 40cm**, including the matt, is the largest size for our club competition and for NEGV competitions. Also, watch the thickness of your matted entries. 3mm is the maximum. Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

### **Club Competitions**

- \* May – entries due for the '*Musical Instrument/s*' comp.
- \* June - Entries due for '**Open**' comp.
- \* July - Entries due for '**Tired**' comp.
- \* August - Entries due for '**Open**' comp.
- \* Sept - Entries due for '**Still life**' comp.
- \* Oct - Entries due for '**Open**' comp.
- \* Nov - Entries due for '**Face or Nude**' comp.
- \* Dec - Entries due for '**Open**' comp.
- \* Jan - Entries due for '**Transport**' comp.
- \* Feb - Entries due for '**Open**' comp.
- \* Mar - Entries due for '**Written/Printed Word**' comp.
- \* Apr - Entries due for '**Open**' comp.
- \* May - Entries due for '**Landscape / Cityscape**' comp.

### **CLUB EQUIPMENT FOR LOAN**

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.

### **OUTINGS and WORKSHOPS**

If you have ideas for outings and/or workshops, please let the committee know and they will do their best to organise requests.

## **Camera Workshop with WACC Mentors Sunday 3<sup>rd</sup> July**

The workshop will be at the Albury Botanical Gardens if the weather is OK, otherwise at the Albury Railway Station. WACC mentors will help you with your camera and it's controls. Bring your instruction book if you have one . . . many cameras have slightly different menus, dials and buttons so the mentors may need to refer to your IB. More details later.

### **Wanted - Presenters for 2011**

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and we will book a spot on the calendar.

## **EXHIBITIONS**

1. Max Dupain on Assignment. April 30 til June 12 at ARAG

## **NEGV NEWS**

### **Meetings for 2011 as follows: -**

2. Saturday July 16<sup>th</sup> **Shepparton** (Entries due at the June GM).
3. Saturday Nov 19<sup>th</sup> **Alexandra** (Entries due at the October GM)

EDI now has A & B grades as for the print competitions.

Members may submit up to 2 images as per our own digital competition. i.e. 1024px (max w) x 768px (max h) at 72dpi

Slides will not form part of the competitions in 2011.

### **FOR SALE**

Rob Lacey is reducing equipment & has the following items to sell, all in good condition.

1. Sigma/EOS 70-200 2.8 ZOOM \$550
  2. Sigma/EOS 50-500 4-6.3 SUPERZOOM \$770
  3. Arax/EOS 35mm Shift lens \$400
  4. Canon EOS 24-70 2.8L \$1000
  5. Nikon Coolscan 4000dpi wbulk film holder \$400
  6. Epson 2000p a3 pigment printer \$150
- Phone 60593132

### **WANTED**

Older style Nikon 60mm f2.8 micro lens with f stop (aperture) scale. Needs to have excellent glass.  
Phone Doug Fothergill on 6056 8683 or 0417 708 399



### **SPONSORS**

