



Monthly newsletter of the Wodonga Albury Camera Club Inc

Reg # A 0013634 L

PO Box 46 Wodonga Victoria 3690

Email: [secretary@waccfoto.com](mailto:secretary@waccfoto.com)

Web: [www.waccfoto.com](http://www.waccfoto.com)

## MARCH 2011

<b>President:</b>	David Willis	
<b>Junior Vice President:</b>	Stan Best	
<b>Secretary:</b>	Melinda Marengo	<a href="mailto:secretary@waccfoto.com">secretary@waccfoto.com</a>
<b>Treasurer:</b>	Rob Grant	
<b>Committee:</b>	Helen Bishop, Ian Bishop, Anthony Clarkson, Malcolm Godde, Louise Peacock	
<b>Editor:</b>	Paul Temple	<a href="mailto:camerart@yahoo.co.uk">camerart@yahoo.co.uk</a>

### Your Committee for 2010/2011

Anthony Clarkson returns to the committee after being appointed at the last Committee Meeting. Welcome back Anthony. There are still vacancies on the Committee if anyone else would like to nominate themselves.

### Photography Adventure Tasmania 2011

As this newsletter goes to print, the Tasmanian tourists are chasing Tassie Devils and Tigers around our southern wilderness. Wish I was there!!!!

### NEGV Entries Tonight

Entries for the NEGV interclub competition are due tonight. WACC members may enter up to two entries in each section (Colour Print, Monochrome Print and EDI.)

### VAPS Entries Tonight

Entries for the VAPS Interclub competition are due tonight. Entries for prints can be up to 16"x20" including matt (must be matted).

**Prints:** Open colour or monochrome (black & white)

**Novice Prints:** Open colour or monochrome (black & white) – max 5"x7" print size on 8"x10" matt.

**Slides:** Open

**EDI:** Open

**AV:** Open (max 12 minutes duration) and 3-21 (max 3 minutes 21 seconds duration)

### Sydney International Exhibition of Photography

Entries for the SIEP competition are due by 5<sup>th</sup> September 2011. For details go online to [www.siep.org.au](http://www.siep.org.au). This is one of only two international competitions held in Australia, so pick out your best shots and enter.

### WACC Annual Awards

Entries for the WACC Annual Awards are due at the April GM. Remember that your entries must have been entered in one of the monthly competitions over the 12 months prior to April 2011. The Pelican Award for the best nature image (wild animal / landscape / seascape) will also be awarded from these entries. Congratulations to Patsy Cleverly on winning the 2010 Pelican Award.

### Dates To Remember

#### THURS 7<sup>th</sup> March

**General Meeting:** 7.30pm

**PRESENTER:** Pele Leung

**'Photographing in Remote China'**

**Tonight's Judge:** Mary Mullane

**Entries due** for the NEGV

Interclub competition

**Entries due** for the VAPS Interclub competition

#### THURS 24<sup>th</sup> MARCH

**Committee Meeting:** 7pm

(venue will be revealed tonight)

#### THURS. 14<sup>th</sup> APRIL

**General Meeting:** 7.30pm Panthers Sports Club.

**PRESENTER:** TBA

**Tonight's Judge:**

### Attendance Book.

Please sign the attendance book for insurance purposes.

## COMPETITION NEWS

### **Entries For Club Competitions ..... Size Restrictions**

Please aware of the size restrictions for club (and other) competitions. **30 x 40cm**, including the matt, is the largest size for our club competition and for NEGV competitions.

Also, watch the thickness of your matted entries. 3mm is the maximum.

Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

### **Club Competitions**

- \* Mar. – entries due for '*Summer*' comp.
- \* Apr. – entries due for '**Annual Awards Open**' comp.
- \* May – entries due for the '*Musical Instrument/s*' comp.
- \* June - Entries due for '**Open**' comp.
- \* July - Entries due for '**Tired**' comp.
- \* August - Entries due for '**Open**' comp.
- \* Sept - Entries due for '**Still life**' comp.
- \* Oct - Entries due for '**Open**' comp.
- \* Nov - Entries due for '**Face or Nude**' comp.
- \* Dec - Entries due for '**Open**' comp.
- \* Jan - Entries due for '**Transport**' comp.
- \* Mar - Entries due for '**Written/Printed Word**' comp.
- \* May - Entries due for '**Landscape / Cityscape**' comp.

### **CLUB EQUIPMENT FOR LOAN**

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.

### **OUTINGS and WORKSHOPS**

If you have ideas for outings and/or workshops, please let the committee know and they will do their best to organise requests.

### **The 22nd Australian National Stereo Convention Beechworth Saturday 7 May - Mon 9 May**

This convention is held every two years and is a huge opportunity for photographers in the region to check out what serious practitioners of stereo photography can do. Check the website [www.vic3d.org.au](http://www.vic3d.org.au)

### **Wanted - Presenters for 2011**

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and we will book a spot on the calendar.

### **Commercial Photographic Trips**

The club often receives offers of commercial photographic trips. If you are interested in these sorts of activities please let the committee know so that we can inform you when these offers come in.

**Nick Rains and Christian Fletcher** are now running workshops in Victoria. Check out the website below if you are interested in landscape photography. Just go to the workshops tab for places and prices.

[www.nickrains.com](http://www.nickrains.com)

### **EXHIBITIONS**

1. **The Man From Snowy River Art & Photography Exhibition** Corryong 31 March - 3 April

### **NEGV NEWS**

**Meetings for 2011 as follows: -**

1. Saturday April 30<sup>th</sup> **WACC** (Entries due at the March GM 2011)
- 2 Saturday July 16<sup>th</sup> **Shepparton** (Entries due at the June GM).
3. Saturday Nov 19<sup>th</sup> **Alexandra** (Entries due at the October GM)

EDI now has A & B grades as for the print competitions.

Members may submit up to 2 images as per our own digital competition. i.e. 1024px (max w) x 768px (max h) at 72dpi

Slides will not form part of the competitions in 2011.

### **WANTED**

Older style Nikon 60mm f2.8 micro lens with f stop (aperture) scale. Needs to have excellent glass.

Phone Doug Fothergill on 6056 8683 or 0417 708 399



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