



Monthly newsletter of the Wodonga Albury Camera Club Inc

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## JANUARY 2011

**President:**

**Vice President:**

**Secretary:** Melinda Marengo

[secretary@waccfoto.com](mailto:secretary@waccfoto.com)

**Treasurer:** Rob Grant

**Committee:** Stan Best, Helen Bishop, Ian Bishop, Malcolm Godde, Louise Peacock, David Willis

**Editor:** Paul Temple

[camerart@yahoo.co.uk](mailto:camerart@yahoo.co.uk)

### Vale Pat Stenson

We sadly note the passing of former club member, President and Committeeman, Pat Stenson just prior to Christmas last year. Pat was on the club committee for a number of years, and along with his wife Audrey, was actively involved in organising the Photography section of the Albury Show for many years. Pat and Audrey joined the club in 1997 and left in 2009 due to age related difficulties of physically getting to club events.

### Your Committee for 2010/2011

**President:** Vacant, **Senior VP:** Vacant, **Junior VP:** Vacant,

**Secretary:** Melinda Marengo, **Treasurer:** Rob Grant

**Ordinary Committee Members:** Stan Best, Helen Bishop, Ian Bishop, Malcolm Godde, Louise Peacock, David Willis.

The position of President has not yet been filled so the chair will be appointed at tonight's meeting. There are still several spots available on the committee and appointments can be made by the current members of the committee at any time. It would be a pleasure to see some new faces so please consider. Come along to a couple of meetings and see how you go.

### Photography Adventure Tasmania 2011

Accommodation and bus booked. Limit of 10 participants. Any extras can tag along with own transport and accommodation. Staying Stanley and then Cradle Mountain. See Anthony or Mel for more details.

### National Lampoon's European Vacation Photo Challenge – Paatsch v Best

Stan Best and Brian Paatsch recently had European holidays and challenged each other to take a photograph of Paris that best captured that city's essence. The WACC December gathering was asked to judge projected images, side by side, using the criteria of – subject, photographic technique, Impact, and composition.

Brian was first with 176.5 points and Stan second on 165 points, a very close contest.

### Foto Supplies Lake Hume Photo Awards

Entry forms from Foto Supplies & entries must be submitted to them before January 24<sup>th</sup>. \$10 entry fee with a prize of a framed photo to the value of \$169

### Dates To Remember

**THURS 11<sup>th</sup> JANUARY 2011**

**General Meeting:** 7.30pm

**Presentation:** TBA

**Tonight's Judge:**

**THURS 27<sup>th</sup> JANUARY 2011**

**Committee Meeting:** 7pm

(venue will be revealed tonight)

**THURS. 10<sup>th</sup> FEBRUARY 2010**

**General Meeting:** 7.30pm Panthers Sports Club.

**PRESENTER:** TBA

**Tonight's Judge:**

### **Attendance Book.**

Please sign the attendance book for insurance purposes.

## COMPETITION NEWS

### **Posting Entries for Club Competitions.**

If you are posting entries for club or interclub competitions, please inform the Comp. Sec or the Club Sec. on the above numbers so that entries are expected.

### **Entries For Club Competitions ..... Size Restrictions**

Please aware of the size restrictions for club (and other) competitions. **30 x 40cm**, including the matt, is the largest size for our club competition and for NEGV competitions. Also, watch the thickness of your matted entries. 3mm is the maximum. Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

### **Club Competitions**

- \* Jan. – entries due for '*Fluids*' comp.
- \* Feb. – entries due for '*Open*' comp.
- \* Mar. – entries due for '*Summer*' comp.
- \* Apr. – entries due for '*Open*' comp.
- \* May – entries due for the '*Musical Instrument/s*' comp.

## **CLUB EQUIPMENT FOR LOAN**

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.

## **OUTINGS and WORKSHOPS**

If you have ideas for outings and/or workshops, please let the committee know and they will do their best to organise requests.

## **EXHIBITIONS**

1. **30x30x30** at GIGS Gallery Gateway Village Wodonga. Until January 30<sup>th</sup> 2011. Includes work by photographers.
2. **Tracey Moffat: Narratives** at the Albury Regional Art Gallery. Opens Friday 10 Dec. – 22 January 2011

## **Equipment and Materials Offer**

The camera club movement has been offered discounts of 15% with an online supplier for the month of December. Go to the website at <http://www.photo-shop-studio.com/eng/p2.asp> to view their goods. But consider that you do not get to view or try items in advance as with a local supplier.

## **David Tilley Trophy for Most Creative Image**

The David Tilley Trophy for the most creative entry in the December competition will hopefully be presented tonight.

## **Wanted - Presenters for 2011**

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and we will book a spot on the calendar.

## **Commercial Photographic Trips**

The club often receives offers of commercial photographic trips. If you are interested in these sorts of activities please let the committee know so that we can inform you when these offers come in.

**Nick Rains and Christian Fletcher** are now running workshops in Victoria. Check out the website below if you are interested in landscape photography. Just go to the workshops tab for places and prices.

[www.nickrains.com](http://www.nickrains.com)

## **NEGV NEWS**

### **Meetings for 2011 as follows: -**

We will be hosting the first meeting. Information on other meetings and the new times for meetings will be published in the next Optic Nerve . . . or check our website.

1. Saturday April 30<sup>th</sup> WACC (Entries due at the March GM 2011)

EDI now has A & B grades as for the print competitions.

Members may submit up to 2 images as per our own digital competition. i.e. 1024px (max w) x 768px (max h) at 72dpi

Slides will not form part of the competitions in 2011.

## **FOR SALE**

Nikon D60 body VGC with battery, charger cables etc. VGC \$350.

Battery grip (non original) to fit Nikon D60 GC \$30

Phone Paul 6024 4885 or 0401 950 273



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