



## FEBRUARY 2010

### Membership Subscriptions – Now Overdue

Please note that your annual membership subs are now overdue. Non - financial members as of the February GM will no longer have entries accepted into competitions.

### Tasmania 2011

Would you be interested in a club trip to Tassie in 2011? The trip across Bass Strait has been suggested and will hopefully come to fruition. It's a great place for photography so consider. We will try to put together a rough itinerary and costing soon to help in the decision making process.

### Competition Print Sizes

Please remember to keep your prints entries within the size limits. Please measure your prints and ensure that they are no larger than **30x40cm including the matt**. Entries larger will be rejected!

### VAPS Entries Due March GM

Entries for the VAPS Interclub competition are due by the March GM. Entries for prints can be up to 16"x20" including matt (must be matted).

**Prints:** Open colour or monochrome (black & white)

**Novice Prints:** Open colour or monochrome (black & white) – max 5"x7" print size on 8"x10" matt.

**Slides:** Open

**EDI:** Open

**AV:** Open (max 12 minutes duration) and 3-21 (max 3 minutes 21 seconds duration)

The rules are available on the VAPS website and a copy is available for perusal tonight. AV rules online, please read before entering

### NEGV Entries Due March GM

Entries for the NEGV Interclub competition are due by the March GM also. The WACC will be hosting the NEGV meeting in April, so the judge will be present to give comment. Entry rules are basically the same as our own club rules, so please enter your best images for this and the VAPS interclub

### The Man From Snowy River Festival – 8<sup>th</sup> to 11<sup>th</sup> April 2010

There are many activities over this weekend that would satisfy the photographer within us, so if you have a chance head for Corryong and join in the festivities. Check out the website for details at

[www.bushfestival.com.au](http://www.bushfestival.com.au)

### Dates To Remember

#### THURS 11<sup>th</sup> FEBRUARY 2010

General Meeting, 7.30pm

Panthers Sports Club

**PRESENTER:** TBA

**Tonight's Judge:** Alfred

Zommers

Mini Auction if time permits

#### THURS. 25<sup>th</sup> FEBRUARY 2010

Committee Meeting, 7pm at the Marengo residence

**SATURDAY 6<sup>th</sup> March**  
**TOWONG RACES OUTING**  
Depart Bunnings Wodonga Car park 9.30am

#### THURS. 11<sup>th</sup> MARCH 2010

General Meeting, 7.30pm

Panthers Sports Club.

**PRESENTER:** TBA

**Tonight's Judge:** David Rendle

#### SATURDAY 17<sup>th</sup> April 2010

**NEGV Meeting – WACC**

Afternoon Workshop

Dinner

Evening Meeting

Details to follow when finalised.

### Free How To Classes – Officeworks

11am Sun 21<sup>st</sup> Feb – *How to choose a camera. SLR v Compact*

11am Sun 28<sup>th</sup> Feb – *How to use a graphics tablet in Photoshop*

### **Attendance Book.**

Please sign the attendance book for insurance purposes.

### Wodonga Albury Camera Club Inc.

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## COMPETITION NEWS

### **Posting Entries for Club Competitions.**

If you are posting entries for club or interclub competitions, please inform the Comp. Sec or the Club Sec. on the above numbers so that entries are expected.

### **Entries For Club Competitions ..... Size Restrictions**

Please aware of the size restrictions for club (and other) competitions. **30 x 40cm**, including the matt, is the largest size for our club competition and for NEGV competitions.

Also, watch the thickness of your matted entries. 5mm is the maximum.

Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

### **Club Competitions**

- \* Feb. – entries due for *'Open'* comp.
- \* Mar. – entries due for *'M'* comp.
- \* Apr. – entries due for *'Annual Awards'*.
- \* May – entries due for *'Single Flower'* comp
- \* June – entries due for *'Open'* comp.

### **Other Competitions**

- \* **The Man From Snowy River Art & Photography Exhibition** – Entry Form to be posted by Friday Feb 26<sup>th</sup>. Entries to collection points by Friday March 19<sup>th</sup>.

### **CLUB EQUIPMENT FOR LOAN**

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.

### **EXHIBITIONS**

1. *'Scene But Not Heard'* – Landscape photographs by Dale McKissack & Paul Temple 3 – 21 March 2010.  
Opening Night Friday 5<sup>th</sup> Mar 6 – 8pm All Welcome
2. Bill Henson Exhibition at the Albury Regional Art Gallery. Until 7<sup>th</sup> March.

### **FOR SALE**

If you have any items for sale or any items that you would like to buy, please contact the editor on the phone number above

### **Sylvia Muller Donation - Auction**

Sylvia Muller, a former WACC member now resides in a Nursing home she and her family have donated her photographic gear to the club. There are several cameras and many accessories, mainly of the Canon persuasion. These will be auctioned as time permits. Thank you Sylvia

### **Wanted - Presenters for 2010**

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and we will book a spot on the calendar.

### **Commercial Photographic Trips**

The club often receives offers of commercial photographic trips. If you are interested in these sorts of activities please let the committee know so that we can inform you when these offers come in.

### **Articles for the Optic Nerve**

If you would like to contribute to your newsletter, please email the editor and we will do our best to publish your item ASAP after receipt.

### **OUTINGS and WORKSHOPS**

#### **1. Towong Picnic Races Saturday 6<sup>th</sup> March 2010**

Depart Bunnings car park Wodonga 9.30am sharp.  
Car-pool or drive yourself. Entry \$15 or \$10 conc.  
Contact Brian for more info 6025 2117

#### **2. Tasmania 2011????????**

The recent survey showed a positive response to this event, so there should be sufficient numbers to make this happen. If you would like to help organise this event please let the committee know.

### **NEGV NEWS**

#### **Meetings for 2010 as follows: -**

1. April 17 – Wodonga Albury (Entries due March GM)
2. July 17 – Shepparton (Entries due June GM)
3. November 20 – Bright Myrtleford (Entries due October GM)

EDI will now have A & B grades as for the print competitions.

Members may submit up to 2 images as per our own digital competition. i.e. 1024px ( max w) x 768px (max h) at 72dpi

Slides will continue as an Open grade only. If you are a slide worker, please enter. If insufficient entries are received, this section could be dropped in 2011.

### **SPONSORS**



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