



JANUARY 2010

Your Committee for 2009/2010

President: Mel Hopkins, **Senior VP:** Paul Temple, **Junior VP:** Brian Paatsch, **Secretary:** Melinda Marengo, **Treasurer:** Rob Grant
Helen Bishop, Anthony Clarkson, Marg and Ian Harrison, Dale McKissack.

A big thank you to Mel for taking on the position of President. Please give her your full support throughout the year.

There are still several spots available on the committee and appointments can be made by the current committee members at any time. It would be a pleasure to see some new faces so please consider. Come along for a couple of meetings and see how you go.

David Tilley Memorial Trophy for the Most Creative Photograph

The David Tilley Memorial Trophy winner for 2009 was Jan Paatsch. Congratulations Jan.

The trophy was ably presented by outgoing President, Brian Paatsch.



Tasmania 2011

Would you be interested in a club trip to Tassie in 2011? The trip across Bass Strait has been suggested and will hopefully come to fruition. It's a great place for photography so consider. We will try to put together a rough itinerary and costing early this year to help in the decision making process. About 13 of the people returning the survey expressed interest, so that is a good start.

Membership Subscriptions Due December 1

Please note that your annual membership subs are now due. \$35 single, \$55 family, \$20 student. If you have not yet paid, you have until the Feb .GM before competition entry rights will be suspended.

Competition Print Sizes

Please remember to keep your prints entries within the size limits. Please measure your prints and ensure that they are no larger than **30x40cm including the matt**. Entries larger will be rejected!

Dates To Remember

THURS. 14th JANUARY 2010

General Meeting, 8.00pm
Panthers Sports Club.

PRESENTER: TBA

Judge for tonight's comp is former WACC member, Eric Saros

Mini Auction

THURS. 28th JANUARY 2010

Committee Meeting, 7pm at the Paatsch residence

THURS 11th FEBRUARY 2010

Dinner at Panthers 6.00pm
General Meeting, 8.00pm
Panthers Sports Club

PRESENTER: TBA



Christmas Meeting Dinner 2009

Attendance Book.

Please sign the attendance book for insurance purposes.

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COMPETITION NEWS

Competition Secretary(s)

Jan and Brian Paatsch have agreed to take over the Comp Sec role, but, if you would like to learn this important job, please indicate your willingness to help. They would love to show you the ropes.

Posting Entries for Club Competitions.

If you are posting entries for club or interclub competitions, please inform the Comp. Sec or the Club Sec. on the above numbers so that entries are expected.

Entries For Club Competitions Size Restrictions

Please aware of the size restrictions for club (and other) competitions. **30 x 40cm**, including the matt, is the largest size for our club competition and for NEGV competitions.

Also, watch the thickness of your matted entries. 5mm is the maximum.

Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

Club Competitions

- * Jan. – entries due for '*Landscape*' comp.
- * Feb. – entries due for '*Open*' comp.
- * Mar. – entries due for '*M*' comp.
- * Apr. – entries due for '*Annual Awards*'.
- * May – entries due for '*Single Flower*' comp

CLUB EQUIPMENT FOR LOAN

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.

EXHIBITIONS

1. Landscapes by Dale McKissack & Paul Temple 3 – 14 March 2010
2. Bill Henson Exhibition at the Albury Regional Art Gallery. From 22nd January – 7th March.
3. **Creative Arts Graduate Exhibition** – ARAG until 17th January.

Auction Tonight

Some more darkroom gear, cameras and bits and pieces will be auctioned tonight. There may be some more for auction at the February meeting also.

Wanted - Presenters for 2010

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and we will book a spot on the calendar.

Commercial Photographic Trips

The club often receives offers of commercial photographic trips. If you are interested in these sorts of activities please let the committee know so that we can inform you when these offers come in.

Articles for the Optic Nerve

If you would like to contribute to your newsletter, please email the editor and we will do our best to publish your item ASAP after receipt.

OUTINGS and WORKSHOPS

1. Tasmania 2011???????

The recent survey showed a positive response to this event, so there should be sufficient numbers to make this happen. If you would like to help organise this event please let the committee know.

NEGV NEWS

Meetings for 2010 as follows: -

1. April 17 – Wodonga Albury (Entries due March GM)
2. July 17 – Shepparton (Entries due June GM)
3. November 20 – Bright Myrtleford (Entries due October GM)

EDI will now have A & B grades as for the print competitions.

Members may submit up to 2 images as per our own digital competition. i.e. 1024px (max w) x 768px (max h) at 72dpi

Slides will continue as an Open grade only. If you are a slide worker, please enter. If insufficient entries are received, this section could be dropped in 2011.

FOR SALE

If you have any items for sale or any items that you would like to buy, please contact the editor on the phone number above

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