

## **DECEMBER 2009**

#### **Christmas Wishes**

The committee would like to wish all members a merry and safe Christmas and holiday season. Have an enjoyable break from the routine and take care.

#### **Your Committee for 2009/2010**

President: Vacant, Senior VP: Paul Temple, Junior VP: Brian Paatsch, Secretary: Melinda Marengo, Treasurer: Rob Grant Helen Bishop, Anthony Clarkson, Mel Hopkins, Dale McKissack. Marg and Ian Harrison volunteered after the AGM and were appointed by the committee at the November meeting.

The position of President is being considered by one of the committee, and there may be an announcement tonight. There are still several spots available on the committee and appointments can be made by the current members of the committee at any time. It would be a pleasure to see some new faces so please consider. Come along for a couple of meetings and see how you go.

#### David Tilley Memorial Trophy for the Most Creative Photograph

The David Tilley Memorial Trophy for the Most Creative Photograph is awarded to the WACC member who submits the most creative photograph in the December 'Open' competition, according to the judge for that month. David Tilley was renowned for the creative techniques that he used in his photography. Most of this was done 'in camera' as he started using these processes long before computer programs made the job much easier. This years winner will be announced tonight.

#### Tasmania 2011

Would you be interested in a club trip to Tassie in 2011? The trip across Bass Strait has been suggested and will hopefully come to fruition. It's a great place for photography so consider. We will try to put together a rough itinerary and costing early in 2010 to help in the decision making process.

#### Membership Subscriptions Due December 1

Please note that your annual membership subs are now due. \$35 single, \$55 family, \$20 student.

## **Competition Print Sizes**

Members are still entering prints exceeding size limits. Please measure your prints and ensure that they are no larger than 30x40cm including the matt. Entries larger will be rejected!



## **Dates To Remember**

#### THURS 10<sup>th</sup> DECEMBER 2009

Dinner at Panthers 6.00pm General Meeting, 8.00pm Panthers Sports Club

PRESENTER: Nil **Mini Auction** 

## THURS. 14th JANUARY 2010

General Meeting, 8.00pm Panthers Sports Club. PRESENTER: TBA

## THURS. 28th JANUARY 2010

Committee Meeting, 7pm at the Paatsch residence

#### Attendance Book.

**SEASON'S** Please sign the attendance book for insurance purposes.

## Wodonga Albury Camera Club Inc.

Reg. No. A 0013634 L

PO Box 46, Wodonga Victoria 3690

www.waccfoto.com

Email: secretary@waccfoto.com

**President:** Vacant

GREETINGS

Melinda Marengo **Secretary:** 

Mel Hopkins 0438 738 541 Comp. Sec.: Email: compsecretary@waccfoto.com **Editor & VP:** Paul Temple (02) 6024 4885

Email: camerart@yahoo.co.uk

#### **COMPETITION NEWS**

## **New Competition Secretary Needed**

We have some volunteers to help out with the preparation of the club competitions, but if you would like to learn this important job, please indicate that you would like to help.

More on this later.

## **Posting Entries for Club Competitions.**

If you are posting entries for club or interclub competitions, please inform the Comp. Sec or the Club Sec. on the above numbers so that entries are expected.

# **Entries For Club Competitions ...... Size Restrictions**

Please aware of the size restrictions for club (and other) competitions. **30 x 40cm**, including the matt, is the largest size for our club competition and for NEGV competitions.

Also, watch the thickness of your matted entries. 5mm is the maximum.

Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

## **Club Competitions**

- \* Dec. entries due for 'Open' comp.
- \* Jan. entries due for 'Landscape' comp.
- \* Feb. entries due for 'Open' comp.
- \* Mar. entries due for 'M' comp.
- \* Apr. entries due for 'Open' comp.

## **CLUB EQUIPMENT FOR LOAN**

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.

#### **EXHIBITIONS**

## 1. 'On The Cusp' 18 – 30 November 2009

Photographs by Paul Temple Thank you to all of the club members that came to visit this exhibition.

Next one to watch for will be Landscapes by Dale McKissack & Paul Temple in March 2010

- 2. <u>Year 12 Art Show</u> Albury Regional Art Gallery until 20<sup>th</sup> December.
- 3. <u>Creative Arts Graduate Exhibition</u> ARAG 11<sup>th</sup> December until 17<sup>th</sup> January.

Both of these exhibitions are recommended, as there are many ideas presented that may influence your photography. Don't miss them.

#### **Auction Tonight**

Some more darkroom gear and bits and pieces will be auctioned tonight. There may be some more for auction at the January meeting also.

#### Wanted - Presenters for 2010

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and we will book a spot on the calendar.

#### **Commercial Photographic Trips**

The club often receives offers of commercial photographic trips. If you are interested in these sorts of activities please let the committee know so that we can inform you when these offers come in.

#### **WACC** member survey

Results from the survey will be analyzed and action will be taken by the new committee to address members requests.

## **Articles for the Optic Nerve**

If you would like to contribute to your newsletter, please email the editor and we will do our best to publish your item ASAP after receival.

## **OUTINGS and WORKSHOPS**

#### 1. Tasmania 2011???????

The recent survey showed a positive response to this event, so there should be sufficient numbers to make this happen. If you would like to help organise this event please let the committee know.

## **NEGV NEWS**

## Meetings for 2010 as follows: -

- 1. April 17 Wodonga Albury (Entries due March GM)
- 2. July 17 Shepparton (Entries due June GM)
- 3. November 20 Bright Myrtleford (Entries due October GM)

EDI will now have A & B grades as for the print competitions.

Members may submit up to 2 images as per our own digital competition. i.e. 1024px (max w) x 768px (max h) at 72dpi

Slides will continue as an Open grade only. If you are a slide worker, please enter. If few entries are received, this section could be dropped in 2011.

#### FOR SALE

If you have any items for sale or any items that you would like to buy, please contact the editor on the phone number above

#### **SPONSORS**





