



## SEPTEMBER 2009

### Portrait Raffle

How is your ticket selling going? There are still books of tickets available so please take more if you think you can sell them. Remember to return money and ticket stubs ASAP as the raffle will be drawn in November.

### Tasmania 2011

Would you be interested in a club trip to Tassie in 2011? Such an event has been suggested. It's a great place for photography so consider.

### WACC member survey

We will be conducting a survey over the next couple of months so that the new committee to be elected at the November AGM has some information around which to plan club meetings and activities. Please fill out the survey form and return promptly. Remember that this is an opportunity for you to make an input into future club activities.

### EDI Entries – Member Number Needed

Please remember to label your entries with your name and member number. It is difficult to organise entries if we do not know whom they belong to. Your image file should be titled as follows:

Entry Title~member number.

Also save as jpegs of the correct file size. If you need help on how to do this, please ask and we can give some private tuition.

### NEGV Entries

NEGV entries for the November interclub are due at our October GM. Please bring some entries along and support this interclub competition. We are trying to have written comments implemented by judges so that you have feedback on your entries as with our club competition. It is also important to keep this group going so that we maintain contacts with other photographic societies within our area.

### David Tilley Trophy for Most Creative Image

Entries for the David Tilley Trophy are due at the October meeting as part of the Open Competition. Simply include your most creative image amongst your entries as all will be considered. Creative does not mean that it has been heavily manipulated in Photoshop . . . . creativity can be in camera . . . . . the way the image is composed etc. etc. Think outside the square (or rectangle for that matter).

### Commercial Photographic Trips

The club often receives offers of commercial photographic trips. If you are interested in these sorts of activities please let the committee know so that we can inform you when these offers come in.

### Dates To Remember

#### **THURS. 10<sup>th</sup> SEPTEMBER 2009**

General Meeting, 7.30pm  
Panthers Sports Club.

**Judge:** Gaynor Robson  
**PRESENTER:** Jill Hancock  
*“Pics from Europe”*

#### **THURS. 24<sup>th</sup> SEPTEMBER 2009**

Committee Meeting, 7pm at the  
Nawrocki/Grant residence

#### **THURS 8<sup>th</sup> OCTOBER 2009**

General Meeting, 7.30pm  
Panthers

Sports Club  
**PRESENTER:** Simon Quaas  
**NEGV Entries due**

### **WACC AGM**

**November is the club AGM and your chance to elect a new committee or nominate to be on the committee.**

**Nominations are due at the October GM, but will be accepted at the AGM if there are still vacant positions at that time.**

**Please nominate yourself, it's fun, and you get to know a few of your fellow members really well.**

### **Attendance Book.**

Please sign the attendance book for insurance purposes.

### **Wodonga Albury Camera Club Inc.**

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## COMPETITION NEWS

### **NOTE: EDI Competition Entries**

Please remember to place your name, competition number and month which entries are for on your entry. i.e. externally on CD or USB drive etc.

### **Monthly Club Competition Entries**

Limit 2 Images per Section. Colour and Mono Prints plus EDI.

### **Posting Entries for Club Competitions.**

If you are posting entries for club or interclub competitions, please inform the Comp. Sec or the Club Sec. on the above numbers so that entries are expected.

### **Entries For Club Competitions ..... Size Restrictions**

Please aware of the size restrictions for club (and other) competitions. **30 x 40cm**, including the matt, is the largest size for our club competition and for NEGV competitions. Also, watch the thickness of your matted entries. 5mm is the maximum. Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

### **Visiting Competition Judges - Accommodation**

Accommodation is often required for judges. If you are able to provide a bed for a night to host a judge please have your name added to the host list.

### **Club Competitions**

- \* Sep. – entries due for *'Sports Photography'*
- \* Oct. – entries due for *'Open'* comp. (includes *David Tilley Trophy for Most Creative Image*)
- \* Nov. – entries due for *'Doors'*
- \* Dec. – entries due for *'Open'* comp.
- \* Jan. – entries due for *'Landscape'* comp.

### **Other Competitions**

### **FOR SALE**

If you have any items for sale or any items that you would like to buy, please contact the editor on the phone number above

### **Wanted - Presenters for 2010**

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and we will book a spot on the calendar.

### **Darkroom Equipment**

If any members require darkroom gear, please contact Brian Paatsch or Paul Temple as we are often approached by photographers with gear for sale or even donation.

### **Exhibition of Photography by Ian Sloane – Mulwala**

This exhibition is at the Pioneer Museum Mulwala until October 2009. Entry is \$4.

### **Wilson's Promontory Presentation**

A big thanks to Claire for the Wilson's Prom club trip presentation at the last meeting . . a very interesting set of images and well put together!!!

### **OUTINGS and WORKSHOPS**

1. Proposed workshop on Photoshop techniques with Jenni Horsnell . . . hopefully coming soon.
  2. Tasmania 2011???????
- Members have suggested a trip to Tasmania in 2011. What are your thoughts? Are you interested?

### **NEGV NEWS**

#### **Meeting Dates for 2009 are as follows: -**

1. November 21 – Alexandra (Entries due October GM)

Members may submit up to 2 images in Colour Prints, Monochrome Prints (both have A & B grades), EDI and slides.

EDI (prepared as per our club EDI comp) and Slides are Open grade only.

### **CLUB EQUIPMENT FOR LOAN**

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.

### **SPONSORS**

