

# **AUGUST 2009**

#### **Club Competition Print Sizes**

Print sizes for the club competitions have been a little oversized on occasions. Please note that the prints **must** fall within the size of **30cm x** 40cm including the matt.

Previously we allowed up to 12" x 16" which is actually 30.5cm x 40.5cm which presented problems with the standard sized post box. .... . . They did not fit without risking damage.

Please note that after this month's competition, print entries oversized will not be accepted.

Please also remember to have only your comp. number and image title on your entries.

#### **New Members**

Please make welcome our new members Alexandra Delich, Veronica Kohne, Bernie Rosser, Alison Bodman, Faye Marks, Jacinta Fernandes and Darren Godde. We hope that your time at the club will prove enjoyable and fruitful.

#### New Gear – Nikon Projector Camera

With a touch of a button, this camera projects photos or movie clips on any flat surface at up to one metre (40 inches) in size. Pictures can be projected individually or as slide shows complete with music and added effects.

The COOLPIX S1000pj will capture 12-megapixel images, use a 2.7 inch

LCD and offers 5x optical zoom. It will be available in September in black only at \$699 It is amazing what the techno people come up with!!!



#### **NEGV Meeting And Workshop July**

The NEGV workshop and meeting was well attended with 33 people present. Jenni Horsnell's macro presentation was excellent and very popular with attendees. She is dedicated to the photography that she does and it shows in her work. There were glimpses of her skills on the computer throughout the presentation, and we are hoping to have her back for a workshop or two in Photoshop. Stay tuned for more information on that.

# **Portrait Raffle**

As a club fund-raiser we are raffling a portrait sitting. Tickets are available tonight, so please take a book to sell and return ASAP. This will be drawn in November.

#### Tasmania 2011

Would you be interested in a club trip to Tassie in 2011? Such an event has been suggested. It's a great place for photography so consider.

Wodonga Albury Camera Club Inc.	President:	Brian Paatsch (02) 6025 2117
Reg. No. A 0013634 L	Secretary:	Pam Murray (02) 6025 1931
PO Box 46, Wodonga Victoria 3690	Comp. Sec.:	Mel Hopkins 0438 738 541
www.waccfoto.com	Email:	compsecretary@waccfoto.com
Email: secretary@waccfoto.com	Editor:	Paul Temple (02) 6024 4885

# **Dates To Remember**

THURS 13<sup>th</sup> AUGUST 2009 General Meeting, 7.30pm Panthers Sports Club Visiting Judge: Doug Carley of Hornsby Heights CC Presentation: Wilson's Prom slide show

THURS. 27<sup>th</sup> AUGUST 2009 Committee Meeting, 7pm at the Godde residence

THURS. 10<sup>th</sup> SEPTEMBER 2009 General Meeting, 7.30pm Panthers Sports Club. Judge: Gaynor Robson PRESENTER: Jill Hancock "Pics from Europe"

**Attendance Book.** 

Please sign the attendance book for insurance purposes.

# **COMPETITION NEWS**

# **NOTE: EDI Competition Entries**

Please remember to place your name, competition number and month which entries are for on your entry. i.e. externally on CD or USB drive etc.

# **Monthly Club Competition Entries**

Limit 2 Images per Section. Colour and Mono Prints plus EDI.

**Posting Entries for Club Competitions.** 

If you are posting entries for club or interclub competitions, please inform the Comp. Sec or the Club Sec. on the above numbers so that entries are expected.

#### Entries For Club Competitions ...... Size Restrictions

Please aware of the size restrictions for club (and other) competitions. **30 x 40cm**, including the matt, is the largest size for our club competition and for NEGV competitions. Also, watch the thickness of your matted entries. 5mm is the maximum.

Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

#### Visiting Competition Judges -Accommodation

Accommodation is often required for judges. If you are able to provide a bed for a night to host a judge please have your name added to the host list.

# **Club Competitions**

- \* August entries due for 'Open' comp.
- \* Sep. entries due for 'Sports Photography'
- \* Oct. entries due for 'Open' comp.
- \* Nov. entries due for '**Doors**'
- \* Dec. entries due for 'Open' comp.

#### **Other Competitions**

If you have any items for sale or any items that you would like to buy, please contact the editor on the phone number above

#### Wanted - Presenters for 2009 / 2010

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and we will book a spot on the calendar.

# **Darkroom Equipment**

If any members require darkroom gear, please contact Brian Paatsch or Paul Temple as we are often approached by photographers with gear for sale or even donation.

**Exhibition of Photography by Ian Sloane – Mulwala** This exhibition is at the Pioneer Museum Mulwala until October 2009. Entry is \$4.

# **OUTINGS and WORKSHOPS**

1. Proposed workshop on Photoshop techniques with Jenni Horsnell . . . . hopefully coming soon.

2. Tasmania 2011???????

Members have suggested a trip to Tasmania in 2010. What are your thoughts? Are you interested?

# NEGV NEWS

Meeting Dates for 2009 are as follows: -

1. November 21 – Alexandra (Entries due October GM)

Members may submit up to 2 images in Colour Prints, Monochrome Prints (both have A & B grades), EDI and slides.

EDI (prepared as per our club EDI comp) and Slides are Open grade only.

# **CLUB EQUIPMENT FOR LOAN**

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.

SPONSORS





