



MARCH 2009

WACC Annual Exhibition Of Photography

March 11th – March 22nd 2009 at Creator's Artspace Wodonga

The exhibition is now up and running. A big thanks to all members who helped hang the exhibition, and to those who have 'manned' the gallery so far.

Volunteers are still needed to sit the exhibition at the following times: - Thursday 19th 12 – 2pm, 2 – 4pm; Friday 20th 3 sessions; Saturday 21st 12 - 2pm.

Images to be collected by participants after 4pm Sunday 22nd March.

Official Opening is Friday 13th March. If you are coming to the opening, please bring a plate and drink to share.

WACC Membership

If you have not paid your annual membership you are ineligible to enter club competitions as of this month. To enter this month, your fees must be paid along with your entrees (or a deposit may be paid to allow entry for this month only).

WACC Trip to Wilson's Promontory

Participants in this trip will need to fill in an application form and return it to Paul Temple in person or via the club PO box before leaving. This is required so that we have contact details for you and your emergency contacts whilst on the trip. These details are confidential and will be destroyed after the trip.

NEGV Meeting and Workshops – Shepparton 4th April 2009

Workshops with Ron Cork will be held on Saturday prior to the NEGV meeting.

Session 1: **10am** "From camera to print".

Learn how to get the best possible print from your original camera image?

Session 2: **1pm** "Weddings and portraiture".

Ron will share his experience as a wedding photographer to give you ideas for lighting, setting the scene, using Photoshop to enhance the original shots, printing and presentation.

The workshops will be followed by dinner at 6pm at **King City Chinese restaurant**, 167 Corio St. Shepparton, and the meeting at 7.30pm.

Workshops and meeting will be at South Hall, Shepparton Access (old mechanics hall) 227 Wyndham St, Shepparton.

Cost: Gold coin donation would be appreciated.

Dates To Remember

**WACC ANNUAL EXHIBITION
OF PHOTOGRAPHY
MARCH 11th – 22nd 2009**

THURS. 12th MARCH 2009

General Meeting, 7.30pm Panthers Sports Club.

Entries due for the May '*Kid's World*' comp.

PRESENTERS:

1. Tim Petts from Albury TAFE: '*Lightroom*'
2. Barbara Ridley '*Outback*' (slides)

**FRIDAY 13th MARCH 6 – 8pm
OFFICIAL OPENING WACC
ANNUAL EXHIBITION OF
PHOTOGRAPHY 2009**

THURS. 26th MARCH 2009

Committee Meeting, 7pm at the Murray residence

THURS. 9th APRIL 2009

General Meeting, 7.30pm Panthers Sports Club

Entries due for the June *Print and EDI of the Year Competition*.

PRESENTER: To be advised

Attendance Book.

Please sign the attendance book for insurance purposes.

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COMPETITION NEWS

Monthly Club Competition Entries

Limit 2 Images per Section. Colour and Mono Prints plus EDI.

Posting Entries for Club Competitions.

If you are posting entries for club or interclub competitions, please inform the Comp. Sec or the Club Sec. on the above numbers so that entries are expected.

Entries For Club Competitions Size Restrictions

Please aware of the size restrictions for club (and other) competitions. 12" x 16" (30 x 40cm), including the matt, is the largest size for our club competition.

Also, watch the thickness of your matted entries. 5mm is the maximum.

Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

Visiting Competition Judges - Accommodation

Accommodation is often required for judges. If you are able to provide a bed for a night to host a judge please have your name added to the host list.

Club Competitions

- * March – *'Table Top Still Life'* (view tonight)
- * April – *'Open'* (due Feb. GM)
- * May – *'Kids World'* (due March GM)
- * June – *'Annual Awards'* (due April GM)

Other Competitions

1. Man From Snowy River Art & Photography Exhibition – 28 March to 5 April. Entry forms due by Fri 13 March. Entry forms www.bushfestival.com.au

Club Printer/Scanner For Sale by Silent Auction

The inkjet printer/scanner, donated to the club by Epson for our APSCON convention, is available for sale by silent auction. The unit is an Epson Stylus CX6900F with individual ink cartridges. Bidding will be closed on the 14th May at the GM. Bids can be left with Dale McKissack on Ph: 60235820 or email dmcckissack2@netspace.net.au. Bid is currently at \$50 and bids will be in units of \$5. For information on the unit contact Brian Paatsch.

Wanted - Presenters for 2009 / 2010

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and we will book a spot on the calendar.

Darkroom Equipment

If any members require darkroom gear, please contact Brian Paatsch or Paul Temple as we are often approached by photographers with gear for sale or even donation.

OUTINGS and WORKSHOPS

1. Wilson's Promontory 15-18 May 2009

Please see Paul for more info or pay your deposit to Carmen our Treasurer. The balance of the payment is required by the April GM (April 9). You can pay installments if you like. Any money left over after the trip will be redistributed to participants at the June GM

2. Macro Photography Workshop - 23 April 2009

Workshop to be run by Malcolm Godde and Clare Singh. Time and venue to be advised.

NEGV NEWS

Meeting Dates for 2009 are as follows: -

1. April 4 – Shepparton
 2. July 11 – Wodonga Albury (Entries due June GM)
 3. November 21 – Alexandra (Entries due October GM)
- EDI will now be part of the official competition – Open grade only.
Members may submit up to 2 images as per our own digital competition. i.e. 1024px (max w) x 768px (max h) at 72dpi
Slides will continue, but as an Open grade only

CLUB EQUIPMENT FOR LOAN

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.

FOR SALE

Pat & Audrey Stenson have some darkroom gear to donate to a good home. Please contact your President on 6025 2117 for contact details.

SPONSORS

