

**JULY 2008** 

## WILSON'S PROMONTORY TRIP

We were considering a three-day weekend trip to Wilson's Prom, in October/November this year, but unfortunately there are insufficient bookings available. We would now be looking at a trip after next years Club Exhibition, possibly as late as the first weekend in May. A bus trip would cost in the vicinity of the Lake Mungo trip earlier this year i.e. ~\$200 per person. Car-pooling could be an option if numbers do not run to a busload of 20 or so. We have a list circulating tonight so add your name if interested as a booking will need to be made ASAP to lock in the accommodation.

## **PHOTOGRAPHY CHALLENGE No.1 2008**

A new activity for club members is the *Photography Challenge*. We will all be given a common object to photograph creatively, with entries being due at the next GM. Images will need to be in digital format, 1024 pixels (max width) x 768 pixels (max height). If you do not have a digital camera, see if one of your friends can scan a neg or slide for you.

# Craft Alive 4<sup>th</sup> – 6<sup>th</sup> July

The WACC was not involved in Craft Alive this year, as we did not receive confirmation of our involvement until it was too late to organise our display. We have booked for next year however and hopefully confirmation will be received in a more timely fashion.

#### WACC Annual Exhibition of Photography March 11<sup>th</sup> – March 24<sup>th</sup> 2009 Creator's Artspace

We have made a definite booking for 2009 and the deposit has been sent to Creator's Artspace.

#### **General Meeting Supper**

These don't just happen so we would like to thank Monica O'Connor for organising the suppers at GM's. Monica, your efforts are much appreciated.

#### **Interesting Picture Opportunity – Lake Mulwala**

Lake Mulwala has been partially drained and this offers good picture opportunities. The fallen logs and stumps are covered in dead weeds creating an odd appearance to the landscape.

#### Wodonga Albury Camera Club Inc.

Reg. No. A 0013634 L PO Box 46, Wodonga Victoria 3690 www.waccfoto.com

**President:** Secretary: Comp. Sec.: Editor:

# colour & experimental pics

**Dates To Remember** 

THURS. 10<sup>th</sup> JULY 2008

General Meeting, 7.30pm Panthers

Sports Club

Entries due for the September 'Reflections' comp.

**NEW** – *Photography Challenge* 

PRESENTER: VIGEX 2008

THURS. 24<sup>th</sup> JULY 2008 7.30pm Panthers Sports Club What Makes a Good Photograph? The Judges View Workshop presented by Bert Hoveling

> THURS. 31<sup>st</sup> JULY 2008 Committee Meeting, 7pm at the Paatsch residence.

WEEKEND 2-3 AUGUST **Ned Kelly Weekend** Beechworth

THURS. 14<sup>th</sup> AUGUST 2008. General Meeting, 7.30pm Panthers Sports Club \* Entries due for the October 'Open' Competition. \* Entries due for *Photography* Challenge No. 1 **PRESENTER**: Jill Hancock

THURSDAY SEPT 25<sup>TH</sup> **Basic Photography Workshop** 

**SEPT 20<sup>th</sup> - 26<sup>th</sup> - APSCON '08** at Launceston

Charles Tilley (02) 6059 6596 Paul Temple (02) 6024 4885 Pam Murray (02) 6025 1931 Paul Temple (02) 6024 4885

## **COMPETITION NEWS**

#### **Competition Entries – all monthly**

Limit 2 Images per Section. Colour and Mono Prints plus EDI.

## **Slides Out**

Unfortunately, due to lack of numbers, the slide section has been dropped for 2008/2009. If you are a slide worker, we would love to have you put together a slide presentation to show your fellow club members.

## **Posting Entries for Club Competitions.**

If you are posting entries for club or interclub competitions, please inform the Comp. Sec or the Club Sec. on the above numbers so that entries are expected.

## **NEGV Interclub Competition - July**

Apologies to members who gave me entries for the July comp. I was not able to get them sent away as I had to go to Melbourne on the Friday. As I was collecting entries at the last minute there was no time to send them. In future I will collect entries much earlier so that this problem does not occur again.

#### Visiting Competition Judges -Accommodation

Accommodation is often required for judges. If you are able to provide a bed for a night to host a judge please see Charles and add your name to the host list. Your help would be much appreciated.

## **Club Competitions**

- \* July **'Mystery'** (view tonight)
- \* August 'Open'.
- \* September '*Reflections*' (due tonight)
- \* October 'Open' (due August)
- \* November **'Wheels'** (due September)

## **Other Competitions**

- \* Perth National Photo. Competition Closes 23<sup>rd</sup> July 2008
- \* Sutherland Shire National Exhibition of Photography. Closes 2<sup>nd</sup> August 2008
- \* APS National Exhibition of Photography Closes 18<sup>th</sup> July 2008

## Shepparton NEGV Interclub July 2008

The next NEGV meeting will be at Shepparton on July 12<sup>th</sup>. If any club members are traveling across for the meeting, let Secretary Paul Temple know for insurance purposes.

## Attendance Book.

Please sign the attendance book for insurance purposes.

## **Presenters for 2008**

We have some presenters lined-up for 2008, but there are vacancies so if you are able to present some of your slides or prints please let a committee member know so that presentations may be coordinated. We can help organise your work into a PowerPoint presentation if desired.

# **OUTINGS and WORKSHOPS**

1. Bert Hoveling – Judging Photographs and What the Judges Look For – Thursday 24<sup>th</sup> July 2008 At the Panthers starting 7.30pm.

Bert has been involved in judging for many years and he will demonstrate what judges look for in a photograph.

2. Basic Photography Workshop – Thursday Sep. 25<sup>th</sup>

Details of venue and times will appear in the August & September Optic Nerves. Place your name on the list provided if interested, as well as your camera model.

## 3. Snow Trip – Day Visit.

A trip to nearby snowfields suggested. This could probably take place late August. More details next N/letter

# NEGV NEWS

# Meeting Dates for 2008 are as follows: -

1. July 12<sup>th</sup> at Shepparton

2. November 15<sup>th</sup> at Myrtleford/Bright (Entries due with NEGV 18<sup>th</sup> Oct.; collected at WACC October GM)

The NEGV is trialing a digital section for 2008. This will be non-competitive but images will be commented on by judges.

Members may submit up to 2 images as per our own digital competition. i.e. 1024px (max w) x 768px (max h) at 72dpi

# **CLUB EQUIPMENT FOR LOAN**

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow. A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.



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