

# **APRIL 2008**

Wodonga Albury Camera Club Inc.

Reg. No. A 0013634 L

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www.waccfoto.com

#### DATES TO REMEMBER ......

#### THURS. 8th APRIL 2008.

General Meeting, 7.30pm at the Panthers Sports Club Entries due for the June *Slide/Print of the Year* Competition.

PRESENTERS: June Johnston & Lois Thompson.

## **SAT. 12<sup>th</sup> – SUN 13<sup>th</sup>APRIL 2008**

Alexandra for NEGV meeting and photography.

#### THURS. 1<sup>st</sup> MAY 2008

Committee Meeting, 7pm at Rob's.

## THURS. 8<sup>th</sup> MAY 2008

General Meeting, 7.30pm at the Panthers Sports Club Entries due for the July 'Mystery' comp. – includes EDPI (Slides may not be available due to poor numbers of entries)

JUDGE & PRESENTER: Peter Merkestyn of the Border Mail.

#### NOTICE BOARD .....

#### **COMPETITIONS:**

- \* April '*Open*' competition, Judge Bev Pascoe. View these entries tonight
- \* May '*Dominant Colour*' competition (due Mar. GM) Judge Peter Merkesteyn.
- \* June 'Print / Slide of the Year' competition (due TONIGHT). Judge Tuck Leong
- \* July 'Mystery' competition (due May GM)

# **COMPETITION ENTRIES - Limit 2 Images per Section**

## EDPI (Electronic Digital Photographic Image) Competition – NOW MONTHLY for 2008/2009

The EDPI comp is now available each month during the next competition year.

Remember, these don't need to be heavily manipulated, they can be straight photos.

## **VAPS Interclub Competition**

Apologies, we have missed the cutoff date for this comp. When I checked the VAPS website before the last Optic Nerve, they did not have the date for 2008 so I did not ask for entries. Hopefully we get it right next year.

## **OUTINGS and WORKSHOPS:**

## 1. Alexandra Trip 12<sup>th</sup> –13<sup>th</sup> April 2008

This club trip will coincide with the Alexandra NEGV meeting on the same weekend.

Leave from the Wodonga Council carpark at 8.00am on Saturday morning. Along the way we will stop off at Lake Nilhacootie for photography and lunch (BYO).

Then on to Alexandra and our accommodation (Book your own) to check in. Afterwards, if there is time, we will head to Wilhelmina Falls for more photos.

Dinner in Alexandra at 6pm and the NEGV meeting afterwards.

Sunday more photography (to be planned)

**Accommodation:** Alexandra Motor Inn is the only motel \$90 double Ph (03) 5772 2077. There is also a caravan park with onsite cabins. Or go to nearby towns. Book early, as there is a vintage car show on for that weekend.

Use own transport or car pool.

Please let Paul Temple know if you are going so that we leave no one behind on Saturday morning.

#### 2. Basic Camera Workshop

The club is considering running a basic camera workshop similar to the one at our 2006 exhibition.

Expressions of interest are sought for participation in this. If interested, please place your name on the list being circulated tonight.

#### IMPORTANT REMINDER – WACC MEMBERS MUST SIGN IN AT THE PANTHERS

Wodonga-Albury Camera Club members are guests in the Lavington Panthers Club and need to abide by all the rules set by the Panther Club.

Current Panthers Membership Cards need to be shown on entry. Non-Panthers members must sign in as visitors or be signed in by a Panthers member.

Failure to do so may jeopardize future WACC meetings at the Panthers.

One or more WACC members refused to sign in last month and this is not acceptable. Future occurrences may mean expulsion from the WACC.

#### **New Members**

Welcome to David Willis, Susan Zimmer and Craig Jorden, who were accepted as members at the last committee meeting.

#### **Presenters for 2008**

We have some presenters lined-up for 2008, but there are vacancies so if you are able to present some of your slides or prints please let a committee member know so that presentations may be coordinated. We can help organize your work into a PowerPoint presentation if desired.

#### **Membership Subscriptions**

The committee has decided that all subs will be due on the 1<sup>st</sup> of December each year for ease administration. This date was chosen as the start of the club financial year and after the AGM. Subscriptions due before that date will be calculated pro rata to take payment to December 2008.

#### Spyder Pro 2 Colour Calibration Tool

The Spyder Pro 2 colour calibration unit is available to members for calibration of their computers.

It has been decided that the \$20 fee will be for first time calibration only when one of the calibration team is required. For self-calibration, a \$20 deposit is required which will be refunded on the safe return of the equipment within one week.

#### **Logan Matt Cutter**

The matt cutter is free for members to use, but a \$20, refundable deposit is required. Members who have already paid to use this can have their money refunded.

#### Attendance Book.

Please sign the attendance book for insurance purposes.

## **Visiting Competition Judges - Accommodation**

Accommodation is often required for judges. If you are able to provide a bed for a night to host a judge please see Charles and add your name to the host list. Your help would be much appreciated.

#### Wodonga Show 2008

A big thank you to all who helped out with the Wodonga Show Photo Comp, especially Rob and organization of the WACC Carmen for the involvement. It was a great effort being so close to the Lake Mungo trip!

## WACC Annual Exhibition of Photography March 11<sup>th</sup> – March 24<sup>th</sup> 2009

The date for the Annual Exhibition was not reserved by Creator's and no other suitable dates are available for 2008. We have now made a definite booking for 2009.

No grants are available at this stage, but we have a little money in reserve from the 2006 exhibition so the participation fee should not be too high. We will be asking for expressions of interest from members a bit later on.

#### Social Activity

We are looking to run a purely (almost) social event, such as lawn bowls, in the near future. Ideas appreciated.

#### **NEGV NEWS ......**

#### Meeting Dates for 2008 are as follows: -

- April 12<sup>th</sup> at Alexandra (Entries due 12<sup>th</sup> Mar.)
  July 12<sup>th</sup> at Shepparton (Entries due 15<sup>th</sup> June)
- 3. November 15<sup>th</sup> at Myrtleford/Bright (Entries due 18<sup>th</sup> Oct.)

The NEGV proposes to trial a digital section for 2008. This will be non-competitive but images will be commented on by the judge.

Members may submit up to 2 images as per our own digital competition. i.e. 1024px (max w) x 768px (max h) at 72dpi

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