



FEBRUARY 2008

Wodonga Albury Camera Club Inc.

Reg. No. A 0013634 L

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DATES TO REMEMBER

THURS. 13th FEBRUARY 2007.

General Meeting, 7.30pm at the Panthers Sports Club
Entries due for the April 'Open' competition.
Entries due for April EDPI 'Open' Comp.
Entries due for the April NEGV Interclub Competition.
PRESENTER: To be advised.

SAT. 8th – MON. 10th MARCH

Lake Mungo Trip. (details below)

THURS. 13th MARCH 2008

General Meeting, 7.30pm at the Panthers Sports Club
Entries due for the May 'Dominant Colour' comp.
PRESENTER: To be advised

THURS. 3rd APRIL 2008

Committee Meeting, 7pm at the Murray residence.

SAT. 12TH – SUN 13TH APRIL 2008

Alexandra for NEGV meeting and photography.

NOTICE BOARD

COMPETITIONS:

- * March – 'Architecture' competition, Judge Lyn Richards
- * April – 'Open' competition (due tonight), Judge Bev Pascoe.
- * May – 'Dominant Colour' competition (due Mar. GM)
- * June – 'Print / Slide of the Year' competition (due April GM)

NEW COMPETITION RULE - Limit 2 Images per Section

Due to an increased number of members and hence images in competitions, entries per section will be limited to two for each member from November 2007 onwards. i.e. for the January competition onwards. The workload for the competition secretary has become excessive so reducing the number of entries will lighten the load a little. If you submit more than two entries one will be rejected by the Competition Secretary

EDPI (Electronic Digital Photographic Image) Competition.

Don't forget the EDPI comp on alternate 'Open' months. Remember, these don't need to be heavily manipulated, they can be straight photos.

OUTINGS and WORKSHOPS:

1. Lake Mungo Trip March 8th – 10th 2008

Total cost for the trip will be \$180, which includes all meals & drinks (except lunch to & from Lake Mungo), accommodation, transport and park entry fees. Accommodation is in the shearer's quarters. So far we have 20 confirmations and there are 22 places so get in quickly if you would like to go. Final payment is required by the February GM. For those who have paid the \$50 deposit the balance to pay is \$130

2. Alexandra Trip for NEGV & Photography Weekend 12th – 13th April

It is proposed that we have an outing to Alexandra to coincide with the NEGV meeting. Car and accommodation share would make the weekend cheaper and more social, or make your own arrangements. Details to follow.

3. Basic Camera Workshop

The club is considering running a basic camera workshop similar to the one at our 2006 exhibition. Expressions of interest are sought for participation in this. If interested, please place your name on the list being circulated tonight.

New Public Officer

Anthony Clarkson is the new Public Officer for the club. Thank you to Anthony for taking on this role and thank you also to the outgoing Public Officer Charles Tilley.

New Members

Several new members were admitted to the club at the last committee meeting – Martha Allan, Fiona Halde, Marg & Ian Harrison and Melanie Hopkins. Welcome to all, and we hope that you have an enjoyable and educational time with us.

Presenters for 2008

We have some presenters lined-up for 2008, but there are vacancies so if you are able to present some of your slides or prints please let a committee member know so that presentations may be coordinated. We can help organize your work into a PowerPoint presentation if desired.

Membership Subscriptions

The committee has decided that all subs will be due on the 1st of December each year for ease of administration. This date was chosen as the start of the club financial year and after the AGM. Subscriptions due before that date will be calculated pro rata to take payment to December 2008.

Spyder Pro 2 Colour Calibration Tool

The club has purchased a Spyder Pro 2 colour calibration unit. This is used to calibrate computer monitors and data projectors to give true colours. We will calibrate the club laptop and projector ASAP. The unit will be available to members for calibration of their computers. This may be done by individuals or by the committee members that have had some training in using the unit Dale McKissack, Malcolm Godde, Paul Temple and Anthony Clarkson. The committee has suggested a donation of \$20 for the use of the Spyder along with one of the above committee members to carry out the calibration for you. This fee will cover the replacement cost of the unit or even the purchase of a second unit at a later stage. Monitors require re calibration at regular intervals.

Your comments on this costing would be appreciated.

Logan Matt Cutter

Remember also that the club owns a matt cutter for member use. The committee has set a donation of \$5 for the loan of this unit. This will cover blade replacements and eventually unit replacement or the purchase of other components such as an oval cutting attachment or other rulers etc.

Attendance Book.

Please sign the attendance book for insurance purposes.

Visiting Competition Judges - Accommodation

Accommodation is often required for judges. If you are able to provide a bed for a night to host a judge please see Charles and add your name to the host list. Your help would be much appreciated.

Foto Supplies Visit and Night Photography

23 members attended the club visit to Foto Supplies on the 24th Jan. Justin and Mark Dallinger stayed to look after us with tours of the lab., supper, special prices and giveaways. We thank Foto Supplies for their continued support.

Afterwards, many members stayed on for night photography &/or to share a coffee. We found out that the Dean Street yobbos are alive and well on Thursday nights as well as the weekend! Driving on the wrong side of the road, shouting obscenities It's a sad state of affairs.

The night however, was enjoyable despite that.

NEGV NEWS

Meeting Dates for 2008 are as follows: -

1. April 12th at Alexandra (Entries due 12th Mar.)
2. July 12th at Shepparton (Entries due 15th June)
3. November 15th at Myrtleford/Bright (Entries due 18th Oct.)

The NEGV proposes to trial a digital section for 2008. This will be non-competitive but images will be commented on by the judge.

Members may submit up to 2 images as per our own digital competition. i.e. 1024px (max w) x 768px (max h) at 72dpi

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