

# The ptic Nerve

## JANUARY 2008

**Wodonga Albury Camera Club Inc.**

Reg. No. A 0013634 L

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### DATES TO REMEMBER .....

#### **THURS. 10<sup>th</sup> JANUARY 2008**

General Meeting, 7.30pm at the Panthers Sports Club  
Entries due for the March *'Architecture'* competition.  
**PRESENTER:** Ed Nick Movie collecting & '3D Movie' presentation.

#### **THURS. 31st JANUARY 2008**

Committee Meeting, 7pm at the Clarkson residence.

#### **THURS. 13<sup>th</sup> FEBRUARY 2007.**

General Meeting, 7.30pm at the Panthers Sports Club  
Entries due for the April *'Open'* competition.  
Entries due for April EDPI *'Open'* Comp.  
Entries due for the April NEGV Interclub Competition.  
**PRESENTER & GUEST JUDGE:** To be advised.

#### **SAT. 8<sup>th</sup> – Mon. 10<sup>th</sup> March**

Lake Mungo Trip. (details below)

### NOTICE BOARD .....

#### **COMPETITIONS:**

- \* Tonight, view *'Carnival'*.
- \* Feb - *'Open'* competition (due Dec. GM)
- \* March – *'Architecture'* competition (due Jan. GM)
- \* April – *'Open'* competition (due Feb. GM)
- \* May – *'Dominant Colour'* competition (due Mar. GM)

#### **NEW COMPETITION RULE - Limit 2 Images per Section**

Due to an increased number of members and hence images in competitions, entries per section will be limited to two for each member from November 2007 onwards. i.e. for the January competition onwards. The workload for the competition secretary has become excessive so reducing the number of entries will lighten the load a little. If you submit more than two entries one will be rejected by the Competition Secretary

#### **EDPI (Electronic Digital Photographic Image) Competition.**

Don't forget the EDPI comp on alternate 'Open' months. Remember, these don't need to be heavily manipulated, they can be straight photos

#### **OUTINGS and WORKSHOPS:**

##### **1. Lake Mungo Trip March 8<sup>th</sup> – 10<sup>th</sup> 2008**

Total cost for the trip will be \$180 which includes all meals (except lunch to & from Lake Mungo), accommodation, transport and park entry fees. Accommodation is in the shearer's quarters. So far we have 17 deposits and there are 22 places so get in quickly if you would like to go. Final payment is required by the February GM. For those who have paid the \$50 deposit the balance to pay is \$130

##### **2. Monthly Workshop?????**

The committee is considering the possibility of holding a workshop on a monthly basis (4th Thursday). A comments sheet will be circulated tonight so add your desires to that we can aim at organising the appropriate workshops.

##### **3. Alexandra Trip for NEGV & Photography Weekend 12<sup>th</sup> – 13<sup>th</sup> April**

It is proposed that we have an outing to Alexandra to coincide with the NEGV meeting. Car and accommodation share would make the weekend cheaper and more social, or make your own arrangements. Details to follow.

### Presenters for 2008

We have some presenters lined-up for 2008, but there are vacancies so if you are able to present some of your slides or prints please let a committee member know so that presentations may be coordinated. We can help organize your work into a PowerPoint presentation if desired.

### Visiting Competition Judges - Accommodation

Accommodation is often required for judges. If you are able to provide a bed for a night to host a judge please Charles and add your name to the host list. Your help would be much appreciated.

### Attendance Book.

Please sign the attendance book for insurance purposes.

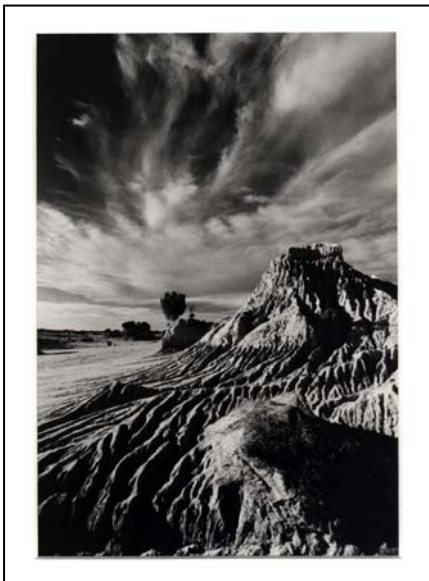
### Club Polo Shirts

There are spare club shirts available, so see Carmen or Kerry if you would like to buy one. Price \$26.

### Your Committee for 2007 / 2008

President	Charles Tilley
Vice President	Vacant
Secretary	Paul Temple
Treasurer	Wendy Benson
Competition Secretary	Pam Murray
	Rob Grant
	Malcolm Godde
	Dale McKissack
	Anthony Clarkson

This leaves 3 vacant spots. These may be filled by committee appointment, so if you are interested in giving the committee a try volunteer now. Meetings are every second month .... not a great commitment.



Lake Mungo Paul Temple

### David Tilley Memorial Trophy for the Most Creative Image 2007

Congratulations to Nicole Andrews for winning the Most Creative Award for 2007.

I believe that this was without manipulation in Photoshop so consider creativity within the camera first.

### NEGV NEWS .....

#### Meeting Dates for 2008 are as follows: -

1. April 12<sup>th</sup> at Alexandra (Entries due 12<sup>th</sup> Mar.)
2. July 12<sup>th</sup> at Shepparton (Entries due 15<sup>th</sup> June)
3. November 15<sup>th</sup> at Myrtleford/Bright (Entries due 18<sup>th</sup> Oct.)

The NEGV proposes to trial a digital section for 2008. This will be non-competitive but images will be commented on by the judge.

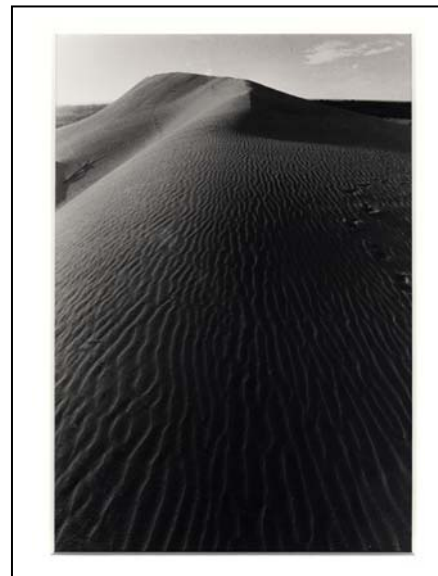
Members may submit up to 2 images as per our own digital competition. i.e. 1024px ( max w) x 768px (max h) at 72dpi

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Lake Mungo Paul Temple

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