

# The ptic Nerve

## NOVEMBER 2007

**Wodonga Albury Camera Club Inc.**

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### DATES TO REMEMBER .....

#### **THURS. 8<sup>th</sup> November**

**Annual General Meeting**, 7.30pm at the Panthers Sports Club

Followed by the GM at 8.00pm.

**PRESENTER:** Barb Ridley *'Lighting'*

Entries due for the January *'Carnival'* competition.

#### **THURS. 13<sup>th</sup> December 2007.**

General Meeting, 7.30pm at the Panthers Sports

#### **Club**

Entries due for the February *'Open'* competition.

Entries due for EDPI *'Open'* Comp.

**PRESENTER & GUEST JUDGE:** Graham Anderson.

*'How to Take Photos From a Bus Window'*

**Next Committee Meeting to be advised.**

### NOTICEBOARD .....

#### **COMPETITIONS:**

##### **Club competitions: -**

\* Tonight, view *'Design By Nature'*. Judge Toby Tyler

\* Dec. - *'Open'* (Due Oct. GM) and *'Most Creative Image Award'* entries. Visiting judge is Graham Anderson.

\* Jan - *'Carnival'* competition. (Due Nov. GM)

\* Feb - *'Open'* competition (due Dec. GM)

##### **NEW COMPETITION RULE -Limit 2 Images per Section**

Due to an increased number of members and hence images in competitions, entries per section will be limited to two for each member from November onwards. i.e. for the January competition onwards. The workload for the competition secretary has become excessive so reducing the number of entries will lighten the load a little.

##### **David Tilley Most Creative Image Award**

Entries for this award were due at the last GM and can be viewed next month.

##### **EDPI (Electronic Digital Photographic Image) Competition.**

Don't forget the EDPI comp on alternate 'Open' months. Remember, these don't need to be heavily manipulated, they can be straight photos.

#### **OUTINGS and WORKSHOPS:**

##### **1. Lake Mungo Trip 2008**

A number of people left deposits for the Mungo trip which is fantastic.. The original accommodation that we were to use is unavailable due to significant renovations and after that will be unaffordable for most. Whilst the trip will go ahead, a change will be made as we will have to camp or possibly stay in the shearers quarters. It is not too late to book in so pay your \$50 ASAP if you would like to go.

##### **2. Monthly Workshop?????**

The committee is considering the possibility of holding a workshop on a monthlt basis (4th Tuesday). Your comments would be greatly appreciated.

##### **Presenters for 2008**

Presenters are needed for 2008, so if you are able to present some of your slides, prints, a powerpoint or a demo please let the committee know so that you may be slotted in to a suitable time slot.

### Albury Show 2007

A big thank you to Rob and Charles for organising the show this year. They had big shoes to fill, taking over the role from Pat and Audrey Stenson but did a great job.

Thanks heaps to Pat and Audrey for all of the years that they performed this task.

### APSCON 2007 20th - 26th October

Apcon has come and gone and now seems a distant memory. It did not pass without its problems (or problem delegates!) but was a very worthwhile project and the APSCON committee, made up of WACC members, must be thanked for their work over more than 12 months. There were very few hiccups and all ran relatively smoothly.

### Annual General Meeting TONIGHT

Please consider standing for the 2007 / 2008 committee. There are a number of executive positions being vacated due to unavailability so new blood in these areas would be great. So think about being President, Secretary or Treasurer. Meetings are being trialed on a bimonthly basis, so not too much time or effort is involved.

The club has grown rapidly over the last couple of years so it would be great to have some new input into activities etc.

### Christmas Outing Thurs 13th December

The club will be having its usual Christmas get-together at 6pm prior to the Dec GM. So come along for dinner or just come for a chat, but do let us know if you are coming so that we can book tables.

The December GM will start at 8pm.

### Visiting Competition Judges - Accommodation

Accommodation is often required for judges. If you are able to provide a bed for a night to host a judge please see Brian or Charles and add your name to the host list. Your help would be much appreciated.

### Attendance Book.

Please sign the attendance book for insurance purposes.

### Club Polo Shirts

There are spare club shirts available, so see Carmen or Kerry if you would like to buy one. Price \$26.

### Exhibitions

Albury Regional Art Gallery

'Raw' 9th Nov - ??? Photographs by final year CSU photography students ... the final exhibition before the course moves north to the wilds of Wagga. A very sad time. However go along and enjoy the work on display.



The Berrymans at the October GM  
(Roy was Judge and Presenter)



Shooting was all one way for APSCONEes  
at Mayday Hills

### NEGV NEWS

Meeting Dates for 2008 will follow soon.

The last meeting for 2007 is as follows: -

1. November 10<sup>th</sup> at Alexandra

### WANTED TO :

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