

# The ptic Nerve

## MAY 2007

**Wodonga Albury Camera Club Inc.**

Reg. No. A 0013634 L

PO Box 46, Wodonga Victoria 3690

**Editor:** Paul Temple (02) 6024 4885

**President:** Brian Paatsch (02) 6025 2117

**Secretary:** Charles Tilley (02) 6059 6596

**Comp. Sec:** Kerry Weymouth (02) 6040 9103

www.waccfoto.com

### DATES TO REMEMBER .....

#### **THURS. 10<sup>th</sup> MAY**

General Meeting, 7.30pm. At the Panthers Sports Club

Entries due for the July *'Windows'* competition.

**PRESENTER:** To be Advised.

#### **THURS. 24<sup>th</sup> May 2007**

Committee Meeting, 7pm at the Temple residence.

#### **THURS. 14<sup>th</sup> June. Annual Awards Night.**

General Meeting, 7.30pm. Albury Regional Art Gallery.

Entries due for the August *'Open'* competition.

Entries due for EDPI *'Open'* Comp.

Entries due for the July NEGV Interclub Comp.

**PRESENTERS:** Rita Lazouskas, Curator ARAG.

### NOTICEBOARD .....

#### **COMPETITIONS:**

##### **Club competitions: -**

\* May – *'Black'* (Due March GM)

\* June – *'Slide/Print of the Year'* (Due April GM)

\* July – *'Windows'* (Due May GM)

\* August - *'Open'* (Due June GM)

##### **Annual Awards – June GM**

Entries for the Print/Slide of the year competition are due TONIGHT.

Remember that entries for this comp. must have been entered in club comps. between April 2006 & March 2007.

Don't forget that a trophy will be awarded to the best Nature image within these entries. i.e. landscape/seascape/animal (wild) etc.

##### **EDPI (Electronic Digital Photographic Image) Competition.**

During the 2007/2008 competition year, the EDPI comp. will be held every second month and will coincide with the *'Open'* months.

Subject for EDPI will be Open also

##### **OUTINGS and WORKSHOPS:**

###### **1. Possible Lake Mungo Trip 2008**

The club is considering a trip to Lake Mungo in

about March next year. If you would be interested, please express your interest to committee. About 8 people indicated an interest at the last meeting so costs will be investigated.

##### **Presenters for 2007**

We have a number of presenters lined-up for 2007, but there are still vacancies so if you are able to present some of your slides or prints please let Brian Paatsch know as he is coordinating presenters. We can help organize your work into a PowerPoint presentation if desired.

##### **Visiting Competition Judges - Accommodation**

Accommodation is often required for judges. If you are able to provide a bed for a night to host a judge please see Brian or Charles and add your name to the host list. Your help would be much appreciated.

##### **APSCON 2007**

We intend to put together a DVD of WACC member images for APSCON 2007, so please consider images of yours that you might like included

Each member may submit up to 5 high resolution images (~ 10"x8" @ 300dpi).

These need to be submitted by the end of June, so, if you can, please bring your entries to the June GM.

### **Attendance Book.**

Please sign the attendance book for insurance purposes.

### **Club Polo Shirts**

There are spare club shirts available, so see Carmen or Kerry if you would like to buy one. Price \$26.

### **Matt Cutting Equipment**

The club has invested in a Logan system for cutting matts. The funds for this were from the club exhibition last year, and this gear will be available for loan to members once a policy has been determined. We will have a workshop on the use of this equipment in the near future.

### **NEGV NEWS .....**

#### **Meeting Dates for 2007 are as follows: -**

1. July 14<sup>th</sup> at Shepparton (Entries due 16<sup>th</sup> June)
2. November 10<sup>th</sup> at Alexandra (Entries due 13<sup>th</sup> Oct.)

### **VAPS NEWS.....**

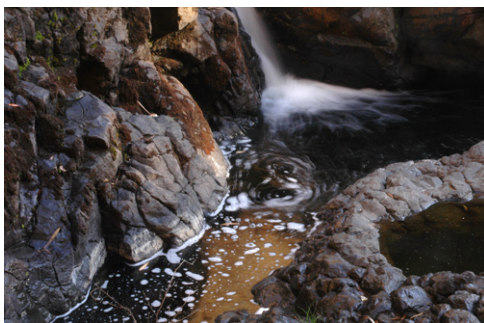
#### **1. VAPS Interclub**

We sent away a full contingent of Open Prints and Digital Images. Thank you and good luck to all who entered.

2. **VAPS Muster** at Clunes (near Daylesford) over the last weekend of the Daylesford Biennale, 29/6 – 1/7.

### **Exhibitions**

Albury Regional Art Gallery - Return to the Crime Scene - a youth phtography project. 18 May - 11 June



Paddy's River Falls

### **WANTED TO .....**

**SELL OR BUY.**

#### **SELL:**

1. Meopta Magnafax Enlarger with Colour Head and all the necessary darkroom accessories to go with it.  
\$800 ONO

2. 2x Boxes of 100 sheets of 10"x8" Ilford Multigrade photographic paper (Unopened)

1 Box of 100 sheets of 5"x7" (Unopened)  
\$100 ONO

Contact Pat or Audrey Stenson on 6040 5446



Spencer Street Station (aka Southern Cross)



Crown Towers

### **SPONSORS**

Our thanks go to the sponsors listed below for their support.