



## OCTOBER 2006

**Wodonga Albury Camera Club Inc.**

Reg. No. A 0013634 L

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[www.waccfoto.com](http://www.waccfoto.com)

### DATES TO REMEMBER

#### **THURS. 12<sup>th</sup> OCTOBER.**

General Meeting, 7.30pm. Lavington Panthers Sports Club.

Entries due for the December **'Open'** competition

Entries due for the December EDPI **'Open'** Comp.

Entries due for the NEGV **'Open'** competition.

**JUDGE & PRESENTER:** Jane Bower

#### **WED. 1<sup>st</sup> NOVEMBER**

Committee Meeting, 7pm at the Tilley's.

#### **THURS. 9<sup>th</sup> NOVEMBER**

Annual General Meeting, 7.30pm, Lavington Panthers Sports Club.

General Meeting, 8.00pm. Entries due for the January **'Human Emotions'** competition.

**PRESENTER:** Joan Asmussen 'Namibia, Africa' (see notes below for details.)

### NOTICE BOARD .....

#### **COMPETITIONS:**

##### **Club competitions: -**

- \* October – **'Open'** and EDPI **'Open'** comp.
  - \* November – **'Trinity'** (Due Sep. GM)
  - \* December – **'Open'** & EDPI **'Open'** (Due Oct. GM)
  - \* January – **'Human Emotions'** (Due Nov. GM)
- Remember, entries due at GM 2 months prior.

\* PowerPoint Images. We would like members to know that images used in these presentations are deleted unless permission has been given for an image to be retained. Images retained are for the purposes of club history, to use on the website and in newsletter.

\* **Competition Secretary Needed.** Cathie will be leaving the position after November due to other commitments. We therefore need a volunteer, or two, to take over these duties. Duties can be shared to make life easier, so please help.

##### \* **NEW - EDPI 'Open' Competition.**

(Electronic Digital Photographic Image)

Three images per member, delivered on a CD at a resolution of 1024x768px @ 72dpi. Subject is OPEN, colour or monochrome, heavily manipulated or not manipulated at all, or anything in between.

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#### **November Presentation: Namibia, Africa – Joan Asmussen.**

Joan's recent trip in June & July featuring the wondrous Sossusvlei Sand Dunes, the prehistoric "Quiver Tree" Forest and the animals of the Etosha National Park. Joan has some great entries in the exhibition, so for a sneak preview go and have a look.

#### **OUTINGS and WORKSHOPS:**

**1. Inkjet, Large Format Negs. & Alternative Processes.** Gum Bichromate. See NEGV

#### **2. Photography Course.**

In response to suggestions from members our club is running a basics course on how to use your camera. The course is aimed at new members who would like to know some fundamentals and how to get a little more out of their camera by taking it off the AUTO setting and still have success.

If further interest is shown, the club may offer more classes - let the committee know your thoughts on this one (by email, snail mail or in person).

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#### **Club Polo Shirts**

There are spare club shirts available, so see Carmen or Kerry if you would like to buy one. Price \$26.

### **Presenters for 2007**

We need presenters for 2007. If you are able to present some of your slides or prints, please let Charles Tilley know as he has taken on the task of coordinating presenters. We can help organize your work into a PowerPoint presentation if desired.

### **Visiting Judges - Accommodation**

In order to bring judges to the WACC, from time to time we need to offer accommodation. Our budget does not allow for Motels so we need members to offer a bed to our guests. A number of members have done this in the past, but we would like to gather a list of names of members willing to accommodate our future judges. If you are able to do this please see Kerry or Brian. Your help would be much appreciated.

### **Photographic Exhibitions**

#### **1. WACC Annual Exhibition of Photography, 2<sup>nd</sup> - 15<sup>th</sup> October 2006.**

The exhibition was officially opened last Friday night by Cr. John Mahony. The night was a great success and was attended by over 100 people. There have been many visitors on the other open days also. Several works have been sold as well as a number of greeting cards.

The standard of entries is excellent overall and all participants are to be congratulated.

There are many who should be thanked for making this happen, but that will be done after the exhibition ends and a full report can be presented.

#### **Albury Show 3-5<sup>th</sup> November**

If you can help as a steward for the photographic section, see Pat. I'm sure that there would still be space for more volunteers.

NOTE: Entries close 27<sup>th</sup> October NOT 7th

#### **AGM**

The AGM will be held prior to the November meeting, so nominations for committee members will be open from tonight onwards.

### **PHOTOGRAPHY & RELATED COURSES.**

**1. WACC - Photographic Basics.** Sat Oct 14<sup>th</sup>  
Learn how to use your Camera. (Free to members)  
Contact Malcolm for more information ph 6025 7931  
Limited places, so first in best dressed.

### **NEGV NEWS .....**

#### **Meeting Dates for 2006 are as follows: -**

November 11<sup>th</sup> – Wodonga-Albury (Entries due Oct 13<sup>th</sup>). See attached pages for meeting details.

#### **Workshops – Nov 11<sup>th</sup> & 12<sup>th</sup>.**

We have signed-up John Pollard for the 'Large Negative/Gum Bichromate' workshop. John is considered an expert in the field of Gum Printing so we are very fortunate to have him attend. (see details attached).

We may present images derived from these workshops, and others from early next year, in an exhibition in 2007.

#### **Attendance Book.**

Please sign the attendance book for insurance purposes.

### **WANTED TO .....**

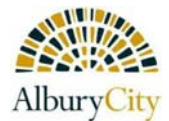
**SELL OR BUY.**

#### **1. For Sale**

SD Card- 1Gb, hardly used	\$55
Nikon F50 body. EC	\$90ono
Zoom lens, Tamron 28-200mm AF	
To fit Nikon. VGC	\$135ono
See Rob or Carmen or phone 60562646	

### **SPONSORS**

Our thanks go to the following sponsors for their support: -



### **Exhibition Opening 6<sup>th</sup> October 2006**

