

# The ptic Nerve

## JULY 2006

**Wodonga Albury Camera Club Inc.**

Reg. No. A 0013634 L

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**Comp. Sec:** Cathie Donovan (02) 6025 4106

[www.waccfoto.com](http://www.waccfoto.com)

### DATES TO REMEMBER

#### THURS. 13<sup>th</sup> JULY

General Meeting, 7:30pm. Lavington Panthers Sports Club.

Entries due for the September 'Wow' competition.

**PRESENTER:** Jan Paatsch 'Digital Image Comp.'

'Places of Worship' comp. entries on display.

#### WED. 2<sup>nd</sup> AUGUST

Committee Meeting, 7pm at the Stenson's.

#### THURS. 10<sup>th</sup> AUGUST.

General Meeting, 7:30pm., Lavington Panthers Sports Club.

Entries due for the October 'Open' competition.

Entries due for the inaugural Digital 'Open' Comp.

**PRESENTER:** Keith McLean of Benalla.

### NOTICE BOARD .....

#### COMPETITIONS:

##### \* **Coming club competitions:** -

July - '*Places of Worship*' Judge – Joan Williams

August - '*Open*' Judge – Keith McLean (may visit)

September – '*Wow*'

October – '*Open*' and Digital Image '*Open*' comp.

November – '*Trinity*'

Remember, entries due at GM 2 months prior.

\* PowerPoint Images. We would like members to know that images used in these presentations are deleted unless permission has been given for an image to be retained. Images retained are for the purposes of club history, and to use on the website and in newsletter.

\* Cathie will not be continuing as Competition Secretary after November. We therefore need a volunteer to take over these duties. The sooner the better, as you can obtain practice with Cathie, before she leaves the position.

##### \* **VAPS National Exhibition of Photography.**

Entry form available upon request, or go to VAPS website. Closes July 17.

##### \* **Red Lens International Photographic Competition.**

Run by CSU. Closes August 28.

Some entry forms available, or go to CSU or website.

##### \* **Cooper's Animal Health Photo Comp.**

Subject: Sheep. Winning entries will be used on Calendar and prize is framed print of your calendar page. Also \$500 of Magnum will go to farmer where image shot.

##### \* **Unearthed & Exposed Photo Comp.**

Run by Aust. Fossil & Mineral Museum. Two categories: 'Fossils & Minerals' & 'Our Geological World'

##### \* **NEW - Digital Image 'Open' Competition.**

The comp. was delayed after the last newsletter was printed so apologies. Entries for first comp. now due at August GM for October.

Three images per member, delivered on a CD at a resolution of 1024x768px @ 72dpi. Subject is OPEN and they may be colour, monochrome, heavily manipulated or not manipulated at all, or anything in between.

## **OUTINGS and WORKSHOPS:**

### **Outings:**

Nil.

### **Workshops:**

1. Could members who attended the Studio workshop pass on some pics to Paul to pass on to the models. Thanks to those who already have, there were some good shots amongst them so well done.

If you had no success please let Paul know so that pics not expected.

2. It has been suggested that the club run a basic course in photography. This has been under consideration for some time, but so far time has not allowed this to happen. Let the committee know your thoughts on this one ..... (by email or snail mail) so that it can be considered a bit more seriously. This would be open to members and the public at a small cost ..... less for members of course!!

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### **Presenters for 2006**

We need presenters for 2006. If you are able to present some of your slides or prints, please let one of the committee members know. We can help organize your work into a PowerPoint presentation if desired.

### **Attendance Book.**

Please sign for insurance purposes.

### **Photographic Exhibitions**

\* **WACC 4<sup>th</sup> Annual Exhibition of Photography, 2 – 14<sup>th</sup> October 2006.**

We would like expressions of interest from members interested in being a part of this exhibition. There will be a small, yet to be determined, fee for participation. This will be kept to a minimum! Work would need to be presented as a finished item. This could mean framed, matted .... or whatever is appropriate for the work.

\* Albury Regional Art Gallery: -

**'Circus Polaroids'** – Anne Zahalka and Petrina Hicks

Have you been to see this yet????

What did you think of the images????

Remember, looking is learning!!!!

### **WANTED TO .....**

**SELL OR BUY.**

#### **1. For Sale**

|                                     |          |
|-------------------------------------|----------|
| SD Card- 1Gb, hardly used           | \$65     |
| Nikon F50 body. EC                  | \$90ono  |
| Zoom lens, Tamron 28-200mm AF       |          |
| To fit Nikon. VGC                   | \$135ono |
| See Rob or Carmen or phone 60562646 |          |

### **New Members**

We welcome Venessa Dwyer to the club and hope that she enjoys her time with us.

### **David Wright – Panthers President**

David sadly passed away shortly after our last GM. It was only a matter of a couple of days after several of our committee members met with David about photography of the Panthers board.

The club is indebted to David for his continuous support since we have been meeting at the Panthers.

### **Mary Mildren**

Albert Mildren's wife Mary passed away two weeks ago after a long illness. Albert was a member of the club for around 40 years and only left to care for Mary. Several club members attended the funeral at Corryong last week and a notice was placed in the Border Mail on behalf of club members.

### **CSU Art Shop (Olive street, Albury)**

Please support the art shop as it stocks a variety of photographic materials that other retailers no longer handle. At least pop in and have a look so that you are familiar with the shop and its stock.

### **Club Polo Shirts**

There are spare shirts available, so see Rob, Carmen or Kerry if you would like to buy one. Price \$26.

### **Photography & Related Courses.**

1. 'Intro to Digital Cameras & Photog.' CEC Wodonga. 19/7 – 16/8.

Contact the relevant organization for further details.

### **NEGV NEWS .....**

**Meeting Dates for 2006 are as follows: -**

1. July 15<sup>th</sup> – Shepparton (Entries due June 16<sup>th</sup>)

Meeting at the South Hall (Mechanics Institute) Wyndham St., preceded by dinner 6pm at King City Chinese Café, Corio St.

2. November 11<sup>th</sup> – Wodonga-Albury (Entries due October 13<sup>th</sup>)

**Roger Briggs** of the Myrtleford CC is ill and was due to have an operation. We have no further news at the time of printing.

### **SPONSORS**

Our thanks go to: -

the **LAN Mine,**

**FOTO SUPPLIES**

**LAVINGTON PANTHERS**

& **ALBURY CITY**

for their continued support of the WACC



# FROM THE SECRETARY'S DESK

## OPTIC NERVE SUPPLEMENT.

JULY 06

**APSCON.** A word that members are going to hear mentioned quite often during the next 16 months. For those who do not know, Apscon is the title given to the annual Convention of the Australian Photographic Society. The 2007 APSCON has been set down for Albury during the month of October and is held over a seven day duration.

Whilst this event is planned and held apart from our own camera club, it will provide great Club benefits including local publicity and interest, opportunities for members to participate in lectures and workshops, recognition in the local area and possible financial benefits to our club.

The planning, budgeting, programming, etc., is the responsibility of a voluntary Sub-Committee acting on behalf of APS.[Australian Photographic Society] This Committee has been currently formed by 9 members of our Club. Meetings and plans are already under way. Such an event, which attracts some 300 visitors and involves a program of lectures, workshops, tours, exhibitions and social activities, requires much planning and time right through to the final day of the Convention.

Naturally, it is not possible for all members to be involved on the APSCON Committee, however, there still is a local club to function and that local club is **your club**. **One way to support these 9 members is to be willing to take on some of the club tasks when the appropriate time comes along. To say "I haven't the experience" is a poor excuse especially when there a 9 members who haven't the experience in relation to a National Convention. The only way it happens is to get in there and have a go.**

Apscon Sub Committee members are:- Catherine Donovan, Malcolm Godde, Rob Grant, Carmen Nawlocki, Brian & Jan Paatsch, Paul Temple, Charles Tilley, Kerry Weymouth.



### CONGRATULATIONS.

Sylvia Muller receives a year bar from President Kerry for 25 years of Club membership.



Looking for photo competitions, books, web sites, etc... Lots of information comes across this desk so just ask the Secretary.