



## OCTOBER 2005

**Wodonga Albury Camera Club Inc.**

Reg. No. A 0013634 L

PO Box 46, Wodonga Victoria 3690

**President:** Pat Stenson (02) 6040 5446

**Secretary:** Paul Temple (02) 6024 4885

**Comp. Sec:** Cathie Donovan (02) 6025 4106

[www.freewebs.com/wodongaalburycameraclub](http://www.freewebs.com/wodongaalburycameraclub)

### DATES TO REMEMBER

#### **THURS. 13<sup>th</sup> OCTOBER.**

General Meeting, 7:30pm., Lavington Panthers Sports Club.

Entries due for the December 'Open' competition.

Remember this also includes the David Tilley Trophy for the 'Most Creative' image

Entries due for the November NEGV 'Open' competition.

**PRESENTER:** Malcolm Godde.

**AUCTION NIGHT**, with proceeds to WACC.

#### **WED. 2<sup>nd</sup> NOVEMBER.**

Committee Meeting, 7pm at Shirley's.

#### **THURS. 10<sup>th</sup> NOVEMBER.**

Annual General Meeting, 7:30pm, Lavington Panthers Sports Club.

General Meeting, 8pm., following the AGM.

Entries due for the January 'Pattern' comp.

**PRESENTER:** Ron Cork.

### NOTICE BOARD .....

#### **COMPETITIONS:**

##### **\* Coming club competitions: -**

October – 'Open'. Judge – Bill Vermeend.

November – 'People in Action'. Judge – Ron Cork.

December – 'Open'. Judge – Paul Robinson.

January – 'Pattern'. Judge – Paul Grigg.

February - 'Open'

Remember, entries due at GM 2 months prior.

\* Remember to enter your creative images in the December 'Open' competition, in order to be eligible for the David Tilley memorial trophy for the most creative photograph. The trophy will be donated by Jean & Charles Tilley, and will be much coveted.

\* The Photographic Comp. associated with the VAPS convention (for registrants only) has closed. There is some confusion over awarding of prizes. Hopefully this can be clarified soon.

\* After the last GM we received notification of the FCC interclub. Unfortunately we could not contact every club member regarding this, but some entries

#### **Club Polo Shirts**

were sent from members who did hear about the event. Hopefully, next year, we will know a little further in advance so that all club members will have the opportunity to enter.

#### **OUTINGS and WORKSHOPS:**

##### **Outings:**

1. Wonga Wetlands on Oct. 22<sup>nd</sup>. Meet 2:45pm at the side gate of the Albury Botanic Gardens in Smollett Street or Wonga Wetlands at 3pm

##### **Workshops:**

None organized as yet.

##### **Auction.**

The club auction will be held tonight. Thanks in advance to members that have brought along items to be auctioned.

##### **Albury Show**

Show is last weekend in October and volunteers will be required to help organize the exhibition and to act as stewards. The roster needs to be completed tonight.

There are spare shirts available, so see Rob, Carmen or Kerry if you would like to buy one. Price \$26.

### **Presenters for 2005**

October – Malcolm Godde.

November – Ron Cork, visiting judge & presenter.

December – Christmas celebration. Possibly a presentation of member activities for 2005

We need presenters for 2006. If you are able to present some of your slides or prints, please let one of the committee members know so that we can slot you in to a suitable month.

### **Audrey and Pat Stenson.**

Audrey & Pat have both been unwell during their recent holiday, and are still recovering. We all wish them a speedy recovery from their ailments.

### **A Permanent Home??????**

Some discussions have recently been held between WACC and the Albury Wodonga Artists Association regarding the founding of a permanent meeting place that the groups could share. An arts co-op has been muted. We have had a meeting with Matt Taylor of City of Wodonga re space at the Gateway Village. It is a nice idea but may prove difficult to achieve, but we can only try.

### **Attendance Book.**

Please sign for insurance purposes.

### **NEGV NEWS .....**

**Meeting Dates for 2005 are as follows: -**

1. Saturday 12<sup>th</sup> November – Myrtleford. (Entries due 14<sup>th</sup> October – October GM)

### **Annual General Meeting**

The AGM for the club will be held in November and a new committee elected. Nominations are open, so think about making yourself available. Also consider who you would like to guide your club for the next 12 month term and nominate accordingly.

### **WANTED TO .....**

**SELL OR BUY.**

#### **1. FOR SALE**

Pentax outfit

SF7 with 28/80 zoom lens.

Dedicated Pentax flash

50mm lens

300mm lens

2x converter

Cokin filters.

\$350 for the lot.

Phone Martyn 0409032729 or 60425316

#### **2. Chusan is looking for Darkroom equipment.**

Enlarger, trays, changing bag etc. Please call her if you think you may have relevant gear for sale.

Ph 60246667

3. Jean and Charles will have some books on photography for sale at the November GM, so bring along some dollars and pre buy as few Chrisie presents.

This section is for your use. If you have something to sell or wish to purchase something give the editor a call on 60244885. Best of all, it's free to members.